

**OFFICE OF THE TRANSPORT COMMISSIONER-CUM-CHAIRMAN  
STATE TRANSPORT AUTHORITY, ODISHA, CUTTACK**

Notice No: 3437

Date: 01/03/2024.

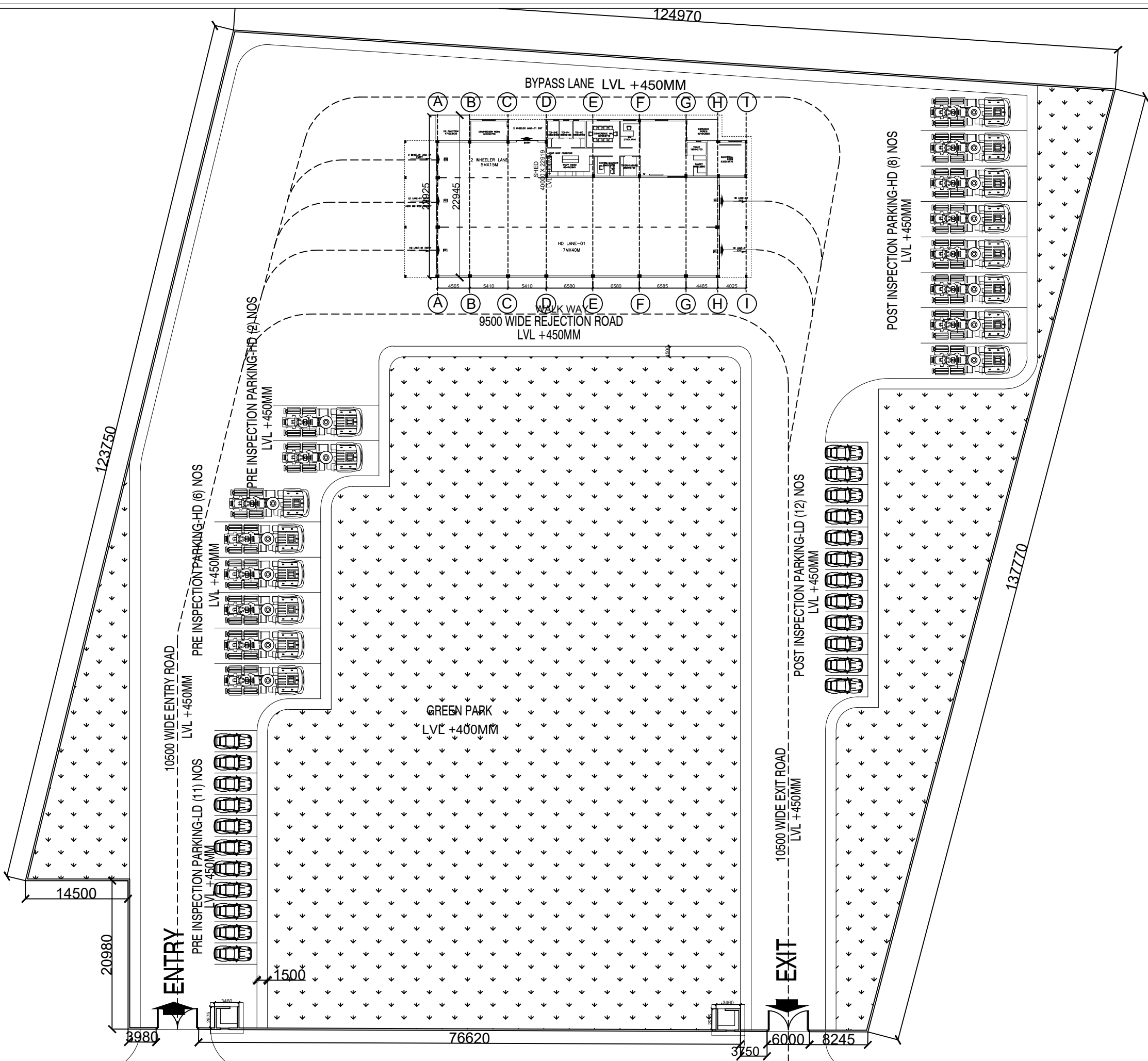
**CORRIGENDUM NOTICE - I**

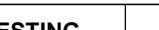
**RFB No.: LX- 10/2024/1504/TC Dated 27.01.2024.**

In reference to the above RFB No, "Selection of Successful Bidder for Design, Construction of Automated Testing Station, Procurement, Supply, Installation of Vehicle Testing Equipment and Operation & Maintenance at 21 Location in Odisha State", a corrigendum containing tentative layout designs of 21 locations has been published. The CAD file of the layout shall be shared with the successful bidder for the selected locations. Please refer the website <https://enivida.odisha.gov.in> for details.

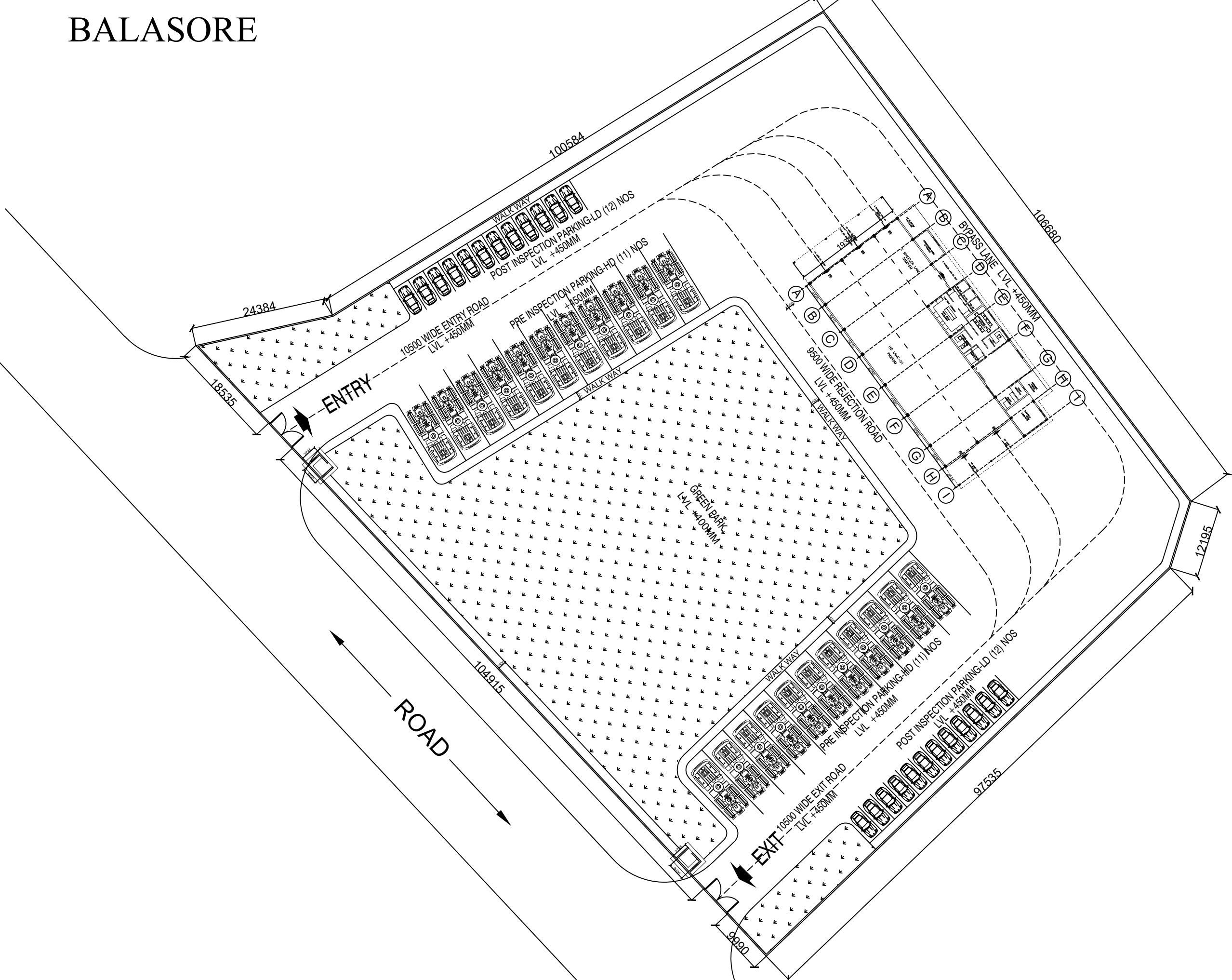
**By the orders of the Transport Commissioner, Odisha**

  
**Addl. Commissioner Transport (Tech)  
STA, Odisha**



|                                                      |  |           |             |            |                   |                                                                                                                                                         |                   |                                                                                                                                                         |             |                  |           |                                                               |                                                                                                                             |              |            |                         |                     |                       |                |
|------------------------------------------------------|--|-----------|-------------|------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-----------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------------------|---------------------|-----------------------|----------------|
| CLIENT                                               |  | REVISIONS |             |            | EXECUTING AGENCY: |                                                                                                                                                         | PRIME CONSULTANT: |                                                                                                                                                         | DESIGNATION | SEAL & SIGNATURE | PROJECT:- |                                                               | <div><div>NORTH</div><div></div></div> | SCALE: 1:100 |            |                         |                     |                       |                |
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |  |           |             |            |                   | <div><br/>INTERNATIONAL CENTER FOR<br/>AUTOMOTIVE TECHNOLOGY</div> |                   | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |             | CHIEF ARCHITECT  |           | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT ANGUL, ODISHA. |                                                                                                                             | BY           | DATE       |                         |                     |                       |                |
|                                                      |  | DRAWN     | RAMAN ARORA | 21.11.2023 |                   |                                                                                                                                                         |                   |                                                                                                                                                         |             |                  |           |                                                               |                                                                                                                             |              |            |                         |                     |                       |                |
|                                                      |  | DESIGNED  | NIRBHAY     | 21.11.2023 |                   |                                                                                                                                                         |                   |                                                                                                                                                         |             |                  |           |                                                               |                                                                                                                             |              |            |                         |                     |                       |                |
|                                                      |  | CHECKED   | NIRBHAY     | 21.11.2023 |                   |                                                                                                                                                         |                   |                                                                                                                                                         |             |                  |           |                                                               |                                                                                                                             |              |            |                         |                     |                       |                |
|                                                      |  |           |             |            |                   |                                                                                                                                                         |                   |                                                                                                                                                         |             |                  |           | APPROVED                                                      |                                                                                                                             | SHASHANK     | 21.11.2023 |                         |                     |                       |                |
|                                                      |  | SL.       | REV.No.     | DATE       | DESCRIPTION       |                                                                                                                                                         |                   |                                                                                                                                                         |             | ARCHITECT        |           | TITLE:-                                                       |                                                                                                                             | SITE PLAN    |            | JOB NO.<br>JAMMU/ARCH-1 | DISCIPLINE<br>ARCH. | DRAWING NO.<br>AR-1.0 | REVISION<br>RO |

BALASORE



| CLIENT                                               | REVISIONS |         |      |             |
|------------------------------------------------------|-----------|---------|------|-------------|
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      | SL.       | REV.No. | DATE | DESCRIPTION |

EXECUTING AGENCY:

  
INNOVATION • SERVICE • EXCELLENCE

INTERNATIONAL CENTER FOR  
AUTOMOTIVE TECHNOLOGY

PRIME CONSULTANT:

COMPREHENSIVE ARCHITECTURAL  
SERVICES, NOIDA

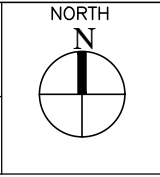
C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.  
MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com

| DESIGNATION     |
|-----------------|
| CHIEF ARCHITECT |
| ARCHITECT       |

SEAL & SIGNATURE

PROJECT:-  
PROPOSED AUTOMATED TESTING  
STATION (ATS) AT BALASORE, ODISHA.

TITLE:-  
SITE PLAN

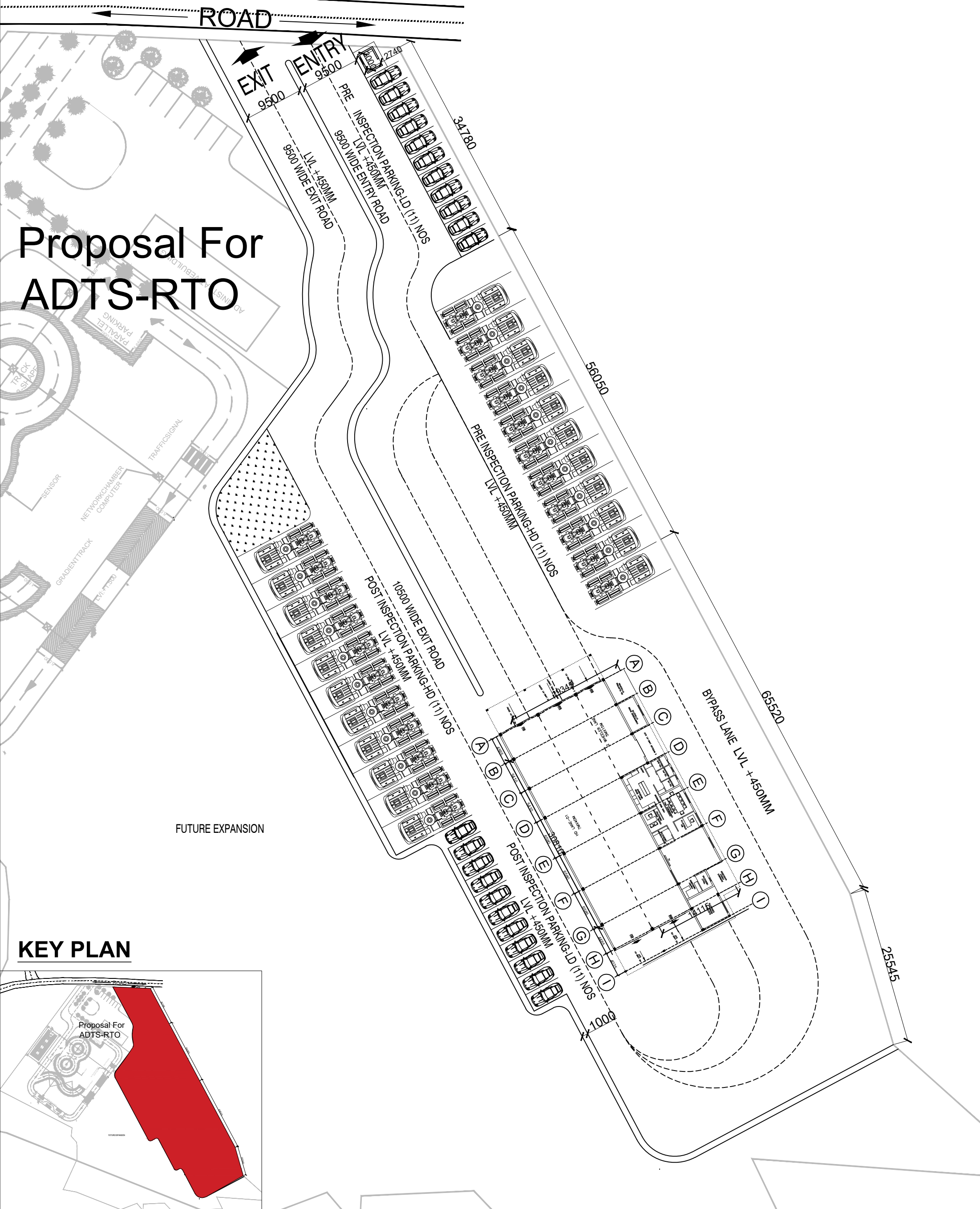


| SCALE: 1:100           |                     |                       |                |
|------------------------|---------------------|-----------------------|----------------|
|                        |                     | BY                    | DATE           |
| DRAWN                  | RAMAN ARORA         |                       | 23.11.2023     |
| DESIGNED               | NIRBHAY             |                       | 23.11.2023     |
| CHECKED                | NIRBHAY             |                       | 23.11.2023     |
| APPROVED               | SHASHANK            |                       | 23.11.2023     |
| JOB NO.<br>JAMU/ARCH-1 | DISCIPLINE<br>ARCH. | DRAWING NO.<br>AR-1.0 | REVISION<br>R0 |



Proposal For  
ADTS-RTO

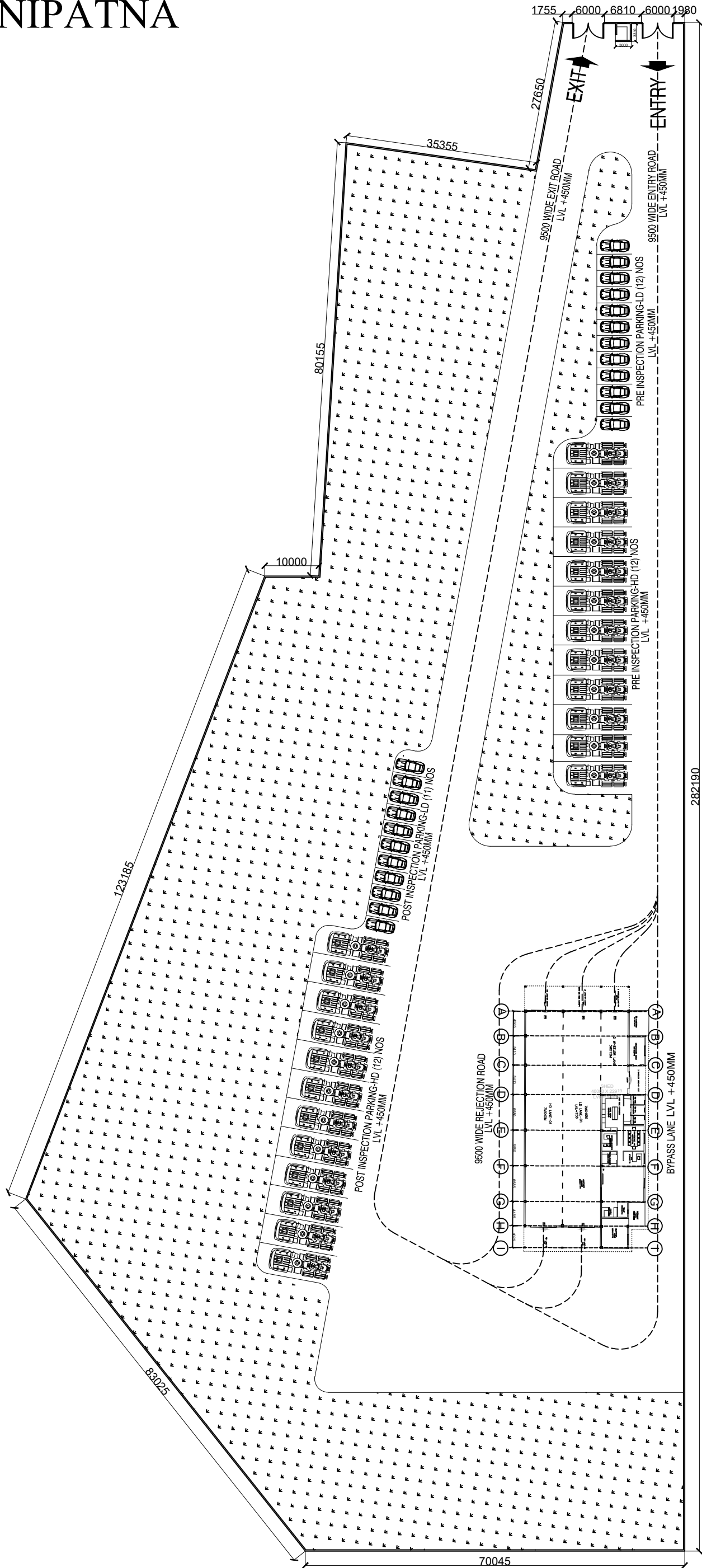
KEY PLAN



|                                                      |                                                                                                                                          |             |      |                                                                                                                                                     |                 |                  |                                                                     |                                                                                       |              |             |                    |  |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------|--------------------|--|
| CLIENT                                               | EXECUTING AGENCY:                                                                                                                        | REVISIONS   |      | PRIME CONSULTANT:                                                                                                                                   | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-<br><b>PROPOSED FITNESS CENTRE AT<br/>BARGARH, ODISHA.</b> |  | SCALE: 1:100 |             |                    |  |
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |             |      | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:-<br><b>SITE PLAN</b>                                         |                                                                                       | DRAWN        | RAMAN       | DATE<br>21.11.2023 |  |
|                                                      |                                                                                                                                          |             |      |                                                                                                                                                     |                 |                  |                                                                     |                                                                                       | DESIGNED     | NIRBHAY     | 21.11.2023         |  |
|                                                      |                                                                                                                                          |             |      |                                                                                                                                                     |                 |                  |                                                                     | CHECKED                                                                               | NIRBHAY      | 21.11.2023  |                    |  |
|                                                      |                                                                                                                                          |             |      |                                                                                                                                                     |                 |                  |                                                                     | APPROVED                                                                              | SHASHANK     | 21.11.2023  |                    |  |
|                                                      |                                                                                                                                          | SL. REV.No. | DATE | DESCRIPTION                                                                                                                                         |                 |                  |                                                                     | JOB NO.                                                                               | DISCIPLINE   | DRAWING NO. | REVISION           |  |

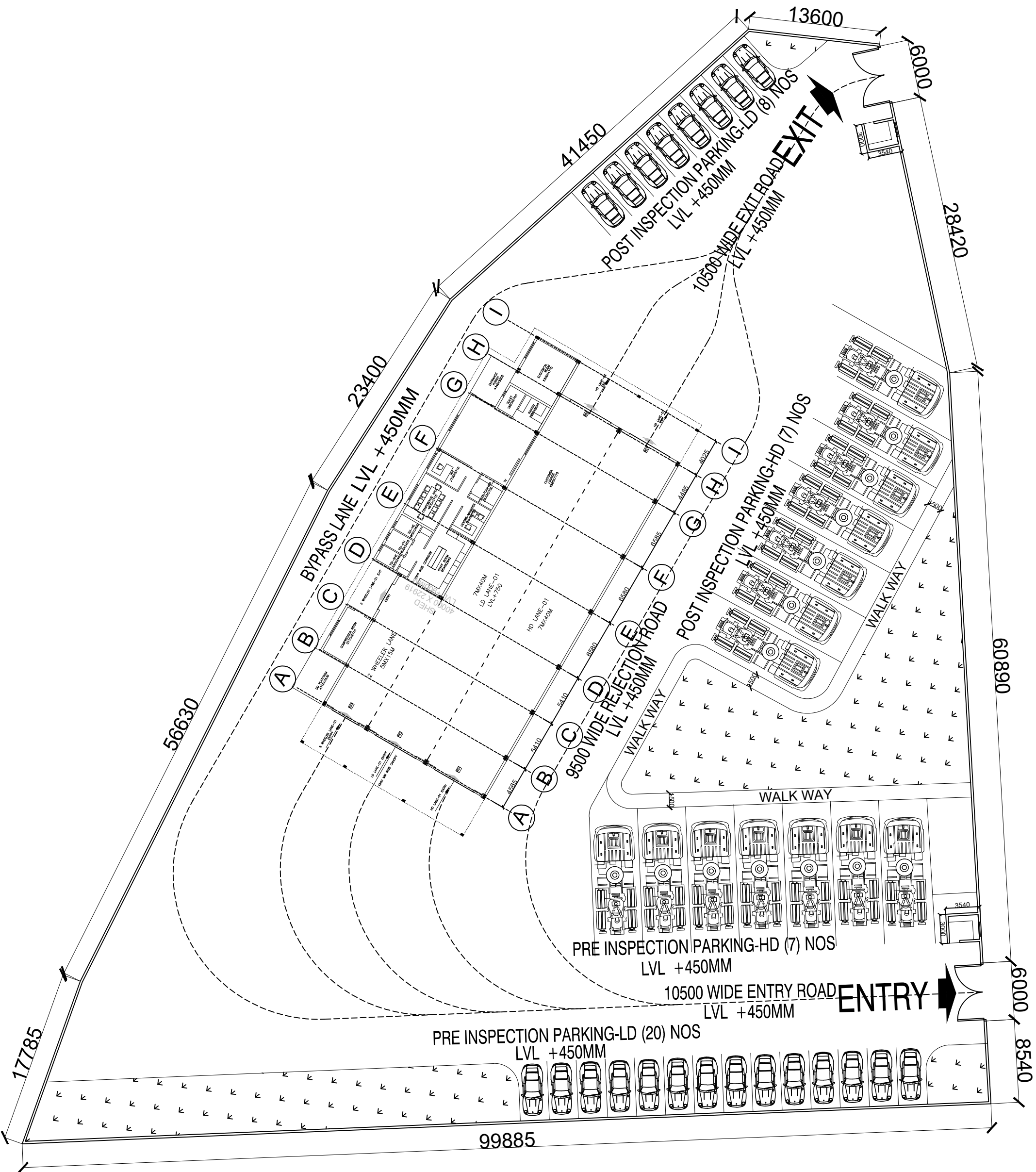


BHAWANIPATNA



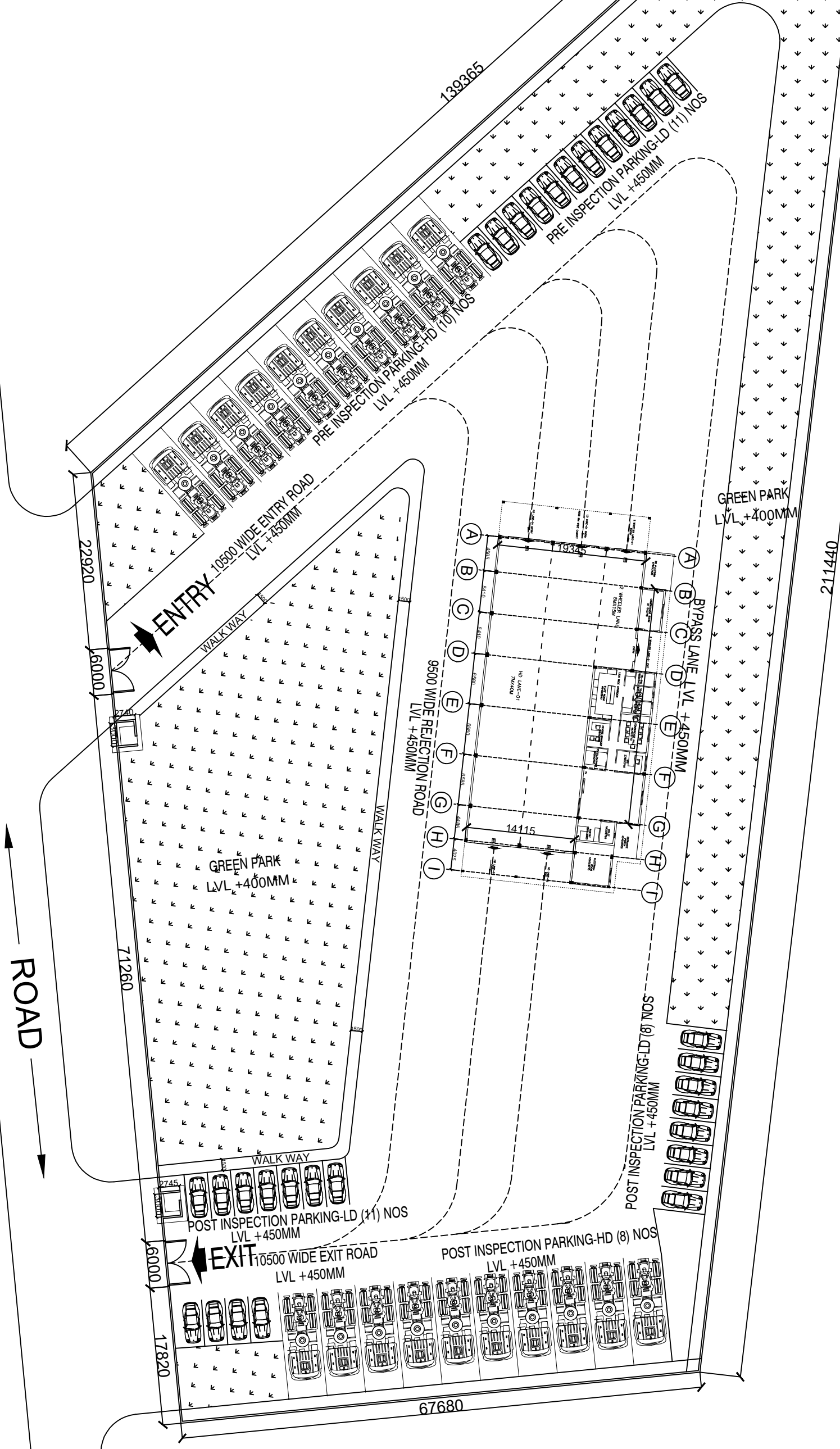
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|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------------------------------------------------------------------------------------------|------------------------------------|--------------|-------------|------------|------|
| CLIENT                                               | EXECUTING AGENCY:                                                                                                                        | REVISIONS |         | PRIME CONSULTANT:                                                                                                                                   | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-<br>PROPOSED AUTOMATED TESTING STATION<br>(ATS) AT BHAWANI PATNA (KALAHANDI),<br>ODISHA. | <div><div></div><div>N</div></div> | SCALE: 1:100 | BY          |            | DATE |
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |         | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:-<br>SITE PLAN                                                                              |                                    | DRAWN        | RAMAN ARORA | 06.02.2024 |      |
|                                                      |                                                                                                                                          |           |         |                                                                                                                                                     |                 |                  |                                                                                                   |                                    | DESIGNED     | NIRBHAY     | 06.02.2024 |      |
|                                                      |                                                                                                                                          |           |         |                                                                                                                                                     |                 |                  |                                                                                                   |                                    | CHECKED      | NIRBHAY     | 06.02.2024 |      |
|                                                      |                                                                                                                                          | SL.       | REV.No. | DATE                                                                                                                                                | DESCRIPTION     |                  |                                                                                                   | APPROVED                           | SHASHANK     | 06.02.2024  |            |      |
|                                                      |                                                                                                                                          |           |         |                                                                                                                                                     |                 |                  |                                                                                                   | JOB NO.                            | DISCIPLINE   | DRAWING NO. | REVISION   |      |

BOUDHA



|                                                |                                                                                                                                          |           |         |                                                                                                                                                  |                 |                  |                                                                                |                                                                                       |              |                   |                    |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------------|--------------------|
| CLIENT                                         | EXECUTING AGENCY:                                                                                                                        | REVISIONS |         | PRIME CONSULTANT:                                                                                                                                | DESIGNATION     | SEAL & SIGNATURE | PROJECT:—<br><b>PROPOSED AUTOMATED TESTING STATION (ATS) AT BOUDA, ODISHA.</b> |  | SCALE: 1:100 |                   |                    |
| TRANSPORT DEPARTMENT,<br>GOVERNMENT OF ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |         | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:—<br><b>SITE PLAN</b>                                                    |                                                                                       | DRAWN        | BY<br>RAMAN ARORA | DATE<br>07.02.2024 |
|                                                |                                                                                                                                          |           |         |                                                                                                                                                  |                 |                  |                                                                                |                                                                                       | DESIGNED     | NIRBHAY           |                    |
|                                                |                                                                                                                                          |           |         |                                                                                                                                                  |                 |                  |                                                                                |                                                                                       | CHECKED      | NIRBHAY           |                    |
|                                                |                                                                                                                                          |           |         |                                                                                                                                                  |                 |                  |                                                                                |                                                                                       | APPROVED     | SHASHANK          | DATE<br>07.02.2024 |
|                                                |                                                                                                                                          | SL.       | REV.No. | DATE                                                                                                                                             | DESCRIPTION     |                  |                                                                                | JOB NO.                                                                               | DISCIPLINE   | DRAWING NO.       | REVISION           |

CHANDIKHOLE



|                                             |                                                                                                                                    |           |                                                                                                   |                 |                  |                                                                 |         |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------------------------------------------------------|---------|
| CLIENT                                      | EXECUTING AGENCY:                                                                                                                  | REVISIONS | PRIME CONSULTANT:                                                                                 | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-                                                       | TITLE:- |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |  INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |           | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA                                                       | CHIEF ARCHITECT |                  | PROPOSED AUTOMATED TESTING STATION (ATS) AT CHANDIKOLE, ODISHA. |         |
|                                             |                                                                                                                                    |           | C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |                 |                  |                                                                 |         |
|                                             |                                                                                                                                    |           |                                                                                                   |                 |                  |                                                                 |         |
| SL.                                         | REV.No.                                                                                                                            | DATE      | DESCRIPTION                                                                                       |                 |                  |                                                                 |         |

SCALE: 1:100

BY

DATE

DRAWN

DESIGNED

CHECKED

APPROVED

RAMAN ARORA

NIRBHAY

NIRBHAY

SHASHANK

23.11.2023

23.11.2023

23.11.2023

23.11.2023

JOB NO.

DISCIPLINE

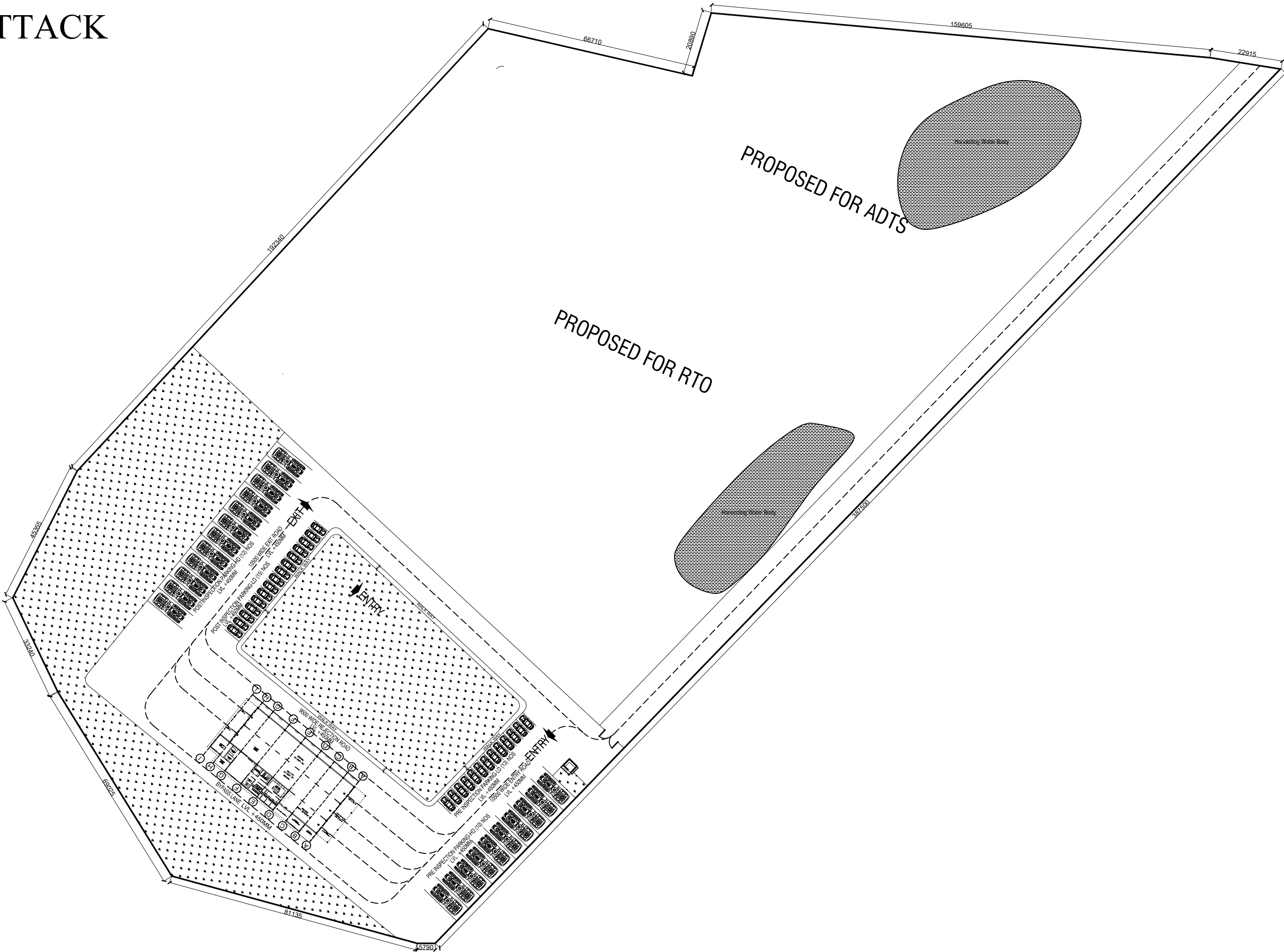
DRAWING NO.

REVISION

N

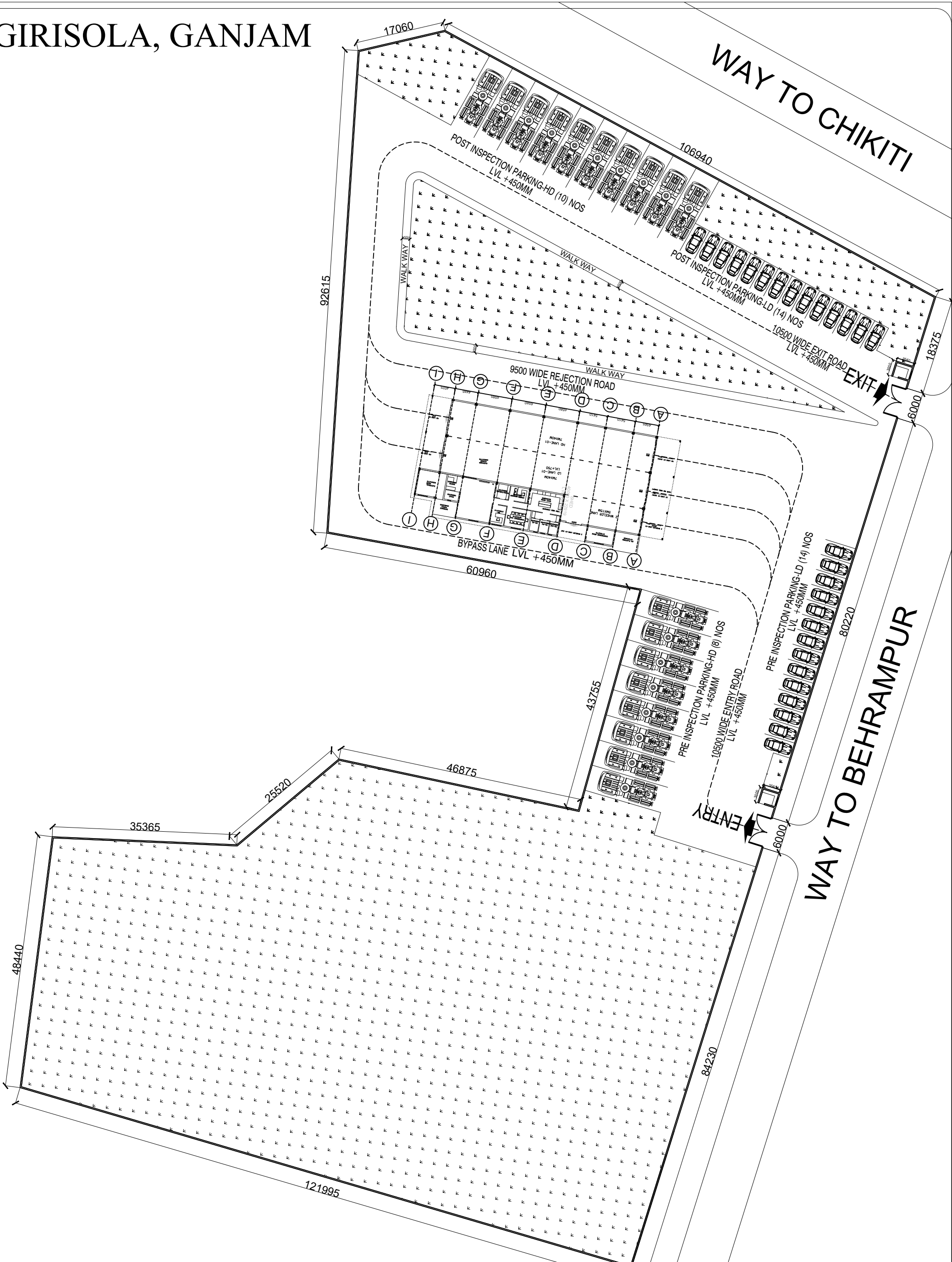


CUTTACK



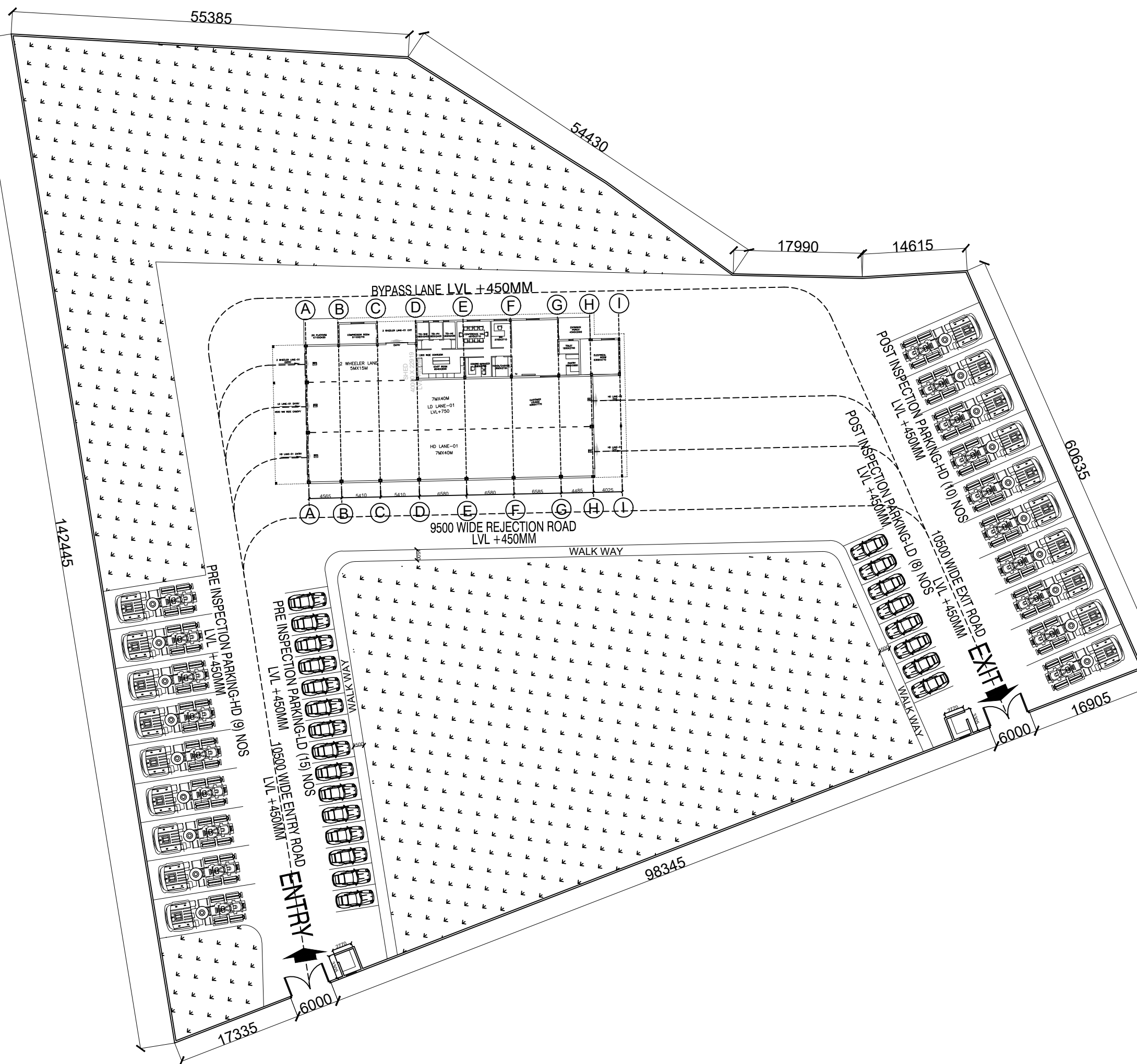
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|------------------------------------------------------|---------|-----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------------------|-----------------------|----------------|
| CLIENT                                               |         | REVISIONS |             | EXECUTING AGENCY:                                                                                                                                       | PRIME CONSULTANT:                                                                                                                                                 | DESIGNATION     | SEAL & SIGNATURE | PROJECT:—                                                       | <div><div>NORTH</div><div></div></div> | SCALE: 1:100            |          |                     |                       |                |
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |         |           |             | <div><br/>INTERNATIONAL CENTER FOR<br/>AUTOMOTIVE TECHNOLOGY</div> | <div>COMPREHENSIVE ARCHITECTURAL<br/>SERVICES, NOIDA<br/>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br/>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com</div> | CHIEF ARCHITECT |                  | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT CUTTACK, ODISHA. |                                                                                                                             | BY                      |          | DATE                |                       |                |
|                                                      |         |           |             |                                                                                                                                                         |                                                                                                                                                                   |                 |                  |                                                                 |                                                                                                                             |                         | DRAWN    | RAMAN ARORA         | 20.02.2024            |                |
|                                                      |         |           |             |                                                                                                                                                         |                                                                                                                                                                   |                 |                  |                                                                 |                                                                                                                             |                         | DESIGNED | NIRBHAY             | 20.02.2024            |                |
|                                                      |         |           |             |                                                                                                                                                         |                                                                                                                                                                   |                 |                  |                                                                 |                                                                                                                             |                         | CHECKED  | NIRBHAY             | 20.02.2024            |                |
|                                                      |         |           |             |                                                                                                                                                         |                                                                                                                                                                   |                 |                  |                                                                 |                                                                                                                             |                         | APPROVED | SHASHANK            | 20.02.2024            |                |
| SL                                                   | REV.No. | DATE      | DESCRIPTION |                                                                                                                                                         |                                                                                                                                                                   |                 |                  | TITLE:—                                                         |                                                                                                                             | SITE PLAN               |          |                     |                       |                |
|                                                      |         |           |             |                                                                                                                                                         |                                                                                                                                                                   | ARCHITECT       |                  |                                                                 |                                                                                                                             | JOB NO.<br>JAMMU/ARCH-1 |          | DISCIPLINE<br>ARCH. | DRAWING NO.<br>AR—1.0 | REVISION<br>RO |

GIRISOLA, GANJAM



|                                             |                                                                                                                                    |                              |                                                                                                                                                  |                 |                  |                                                                                     |                                                                                                        |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| CLIENT                                      | EXECUTING AGENCY:                                                                                                                  | REVISIONS                    | PRIME CONSULTANT:                                                                                                                                | DESIGNATION     | SEAL & SIGNATURE | PROJECT:- PROPOSED AUTOMATED TESTING STATION (ATS) AT GIRISOLA (BEHRAMPUR), ODISHA. | SCALE: 1:100                                                                                           |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |  INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |                              | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:- SITE PLAN                                                                   | BY: RAMAN ARORA<br>DATE: 12.02.2024                                                                    |
|                                             |                                                                                                                                    | SL. REV.No. DATE DESCRIPTION |                                                                                                                                                  |                 |                  |                                                                                     | DESIGNED: NIRBHAY<br>CHECKED: NIRBHAY<br>APPROVED: SHASHANK<br>JOB NO. DISCIPLINE DRAWING NO. REVISION |

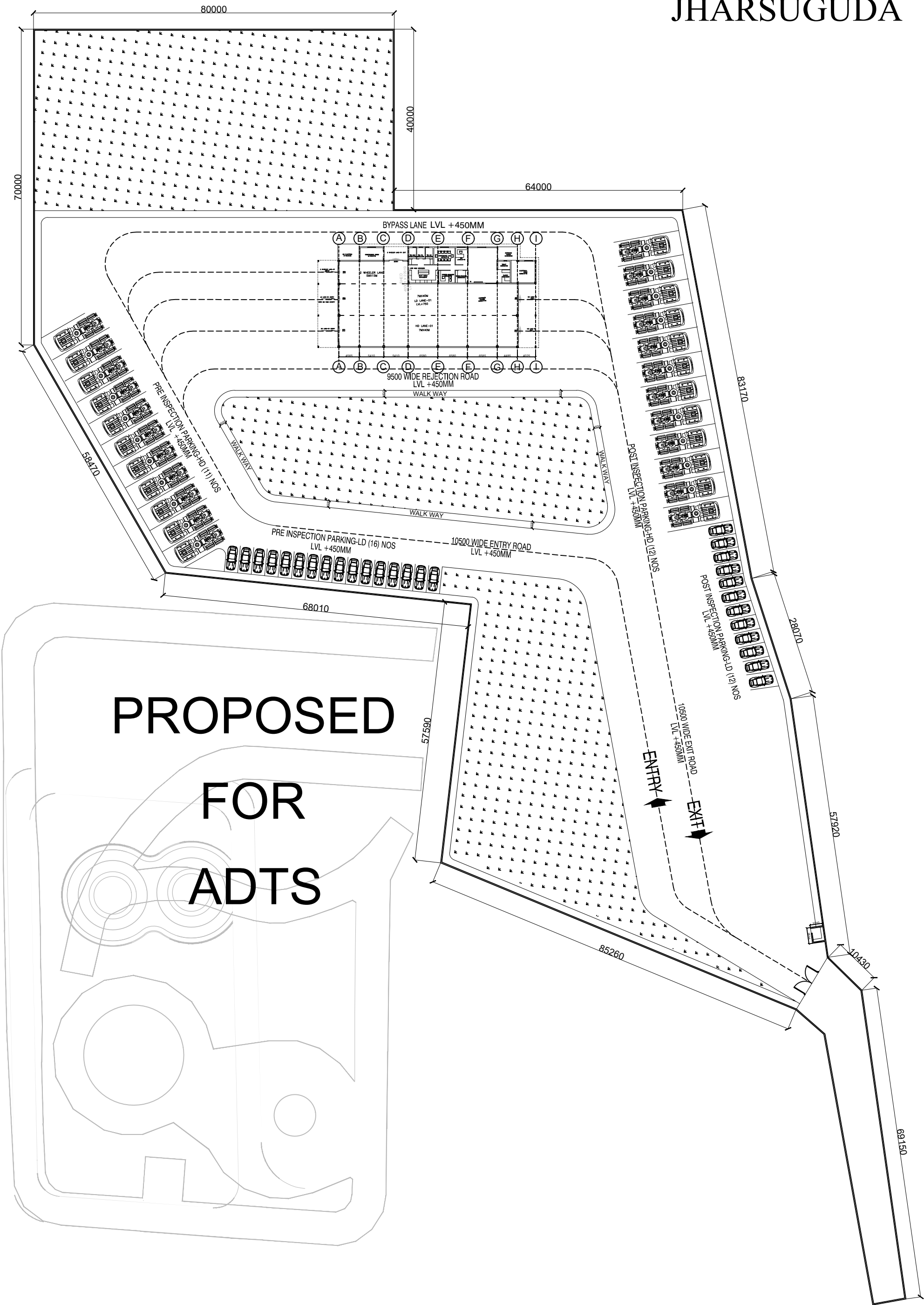
# JAGATSINGHPUR



|                                                |                                                                                                                                          |           |      |      |             |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| CLIENT                                         | EXECUTING AGENCY:                                                                                                                        | REVISIONS |      |      |             | PRIME CONSULTANT:                                                                                                                                    | DESIGNATION     | SEAL & SIGNATURE | PROJECT:– PROPOSED AUTOMATED TESTING STATION (ATS) AT JAGATSINGHPUR, ODISHA. | <div></div> <div>N</div> |
| TRANSPORT DEPARTMENT,<br>GOVERNMENT OF ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |      |      |             | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:–<br><br>SITE PLAN                                                     |                                                                                                               |
|                                                |                                                                                                                                          |           |      |      |             |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |
|                                                |                                                                                                                                          |           |      |      |             |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |
|                                                |                                                                                                                                          |           |      |      |             |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |
|                                                |                                                                                                                                          |           |      |      |             |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |
|                                                |                                                                                                                                          | SL. NO.   | REV. | DATE | DESCRIPTION |                                                                                                                                                      |                 |                  |                                                                              |                                                                                                               |

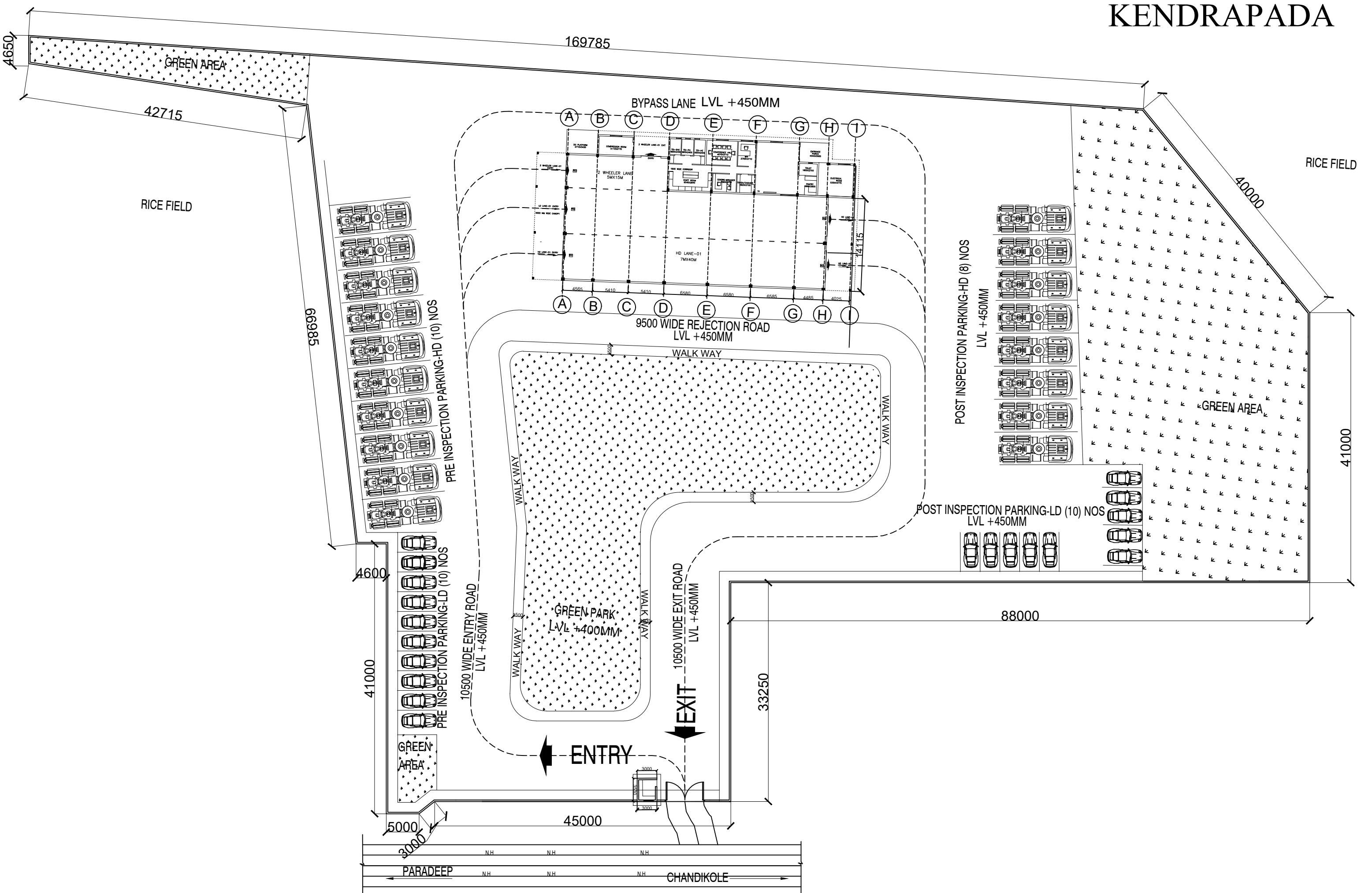
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|--------------|-------------|-------------|----------|
| BY           |             | DATE        |          |
| DRAWN        | RAMAN APORA | 17.02.2024  |          |
| DESIGNED     | NIRBHAY     | 17.02.2024  |          |
| CHECKED      | NIRBHAY     | 17.02.2024  |          |
| APPROVED     | SHASHANK    | 17.02.2024  |          |
| JOB NO.      | DISCIPLINE  | DRAWING NO. | REVISION |



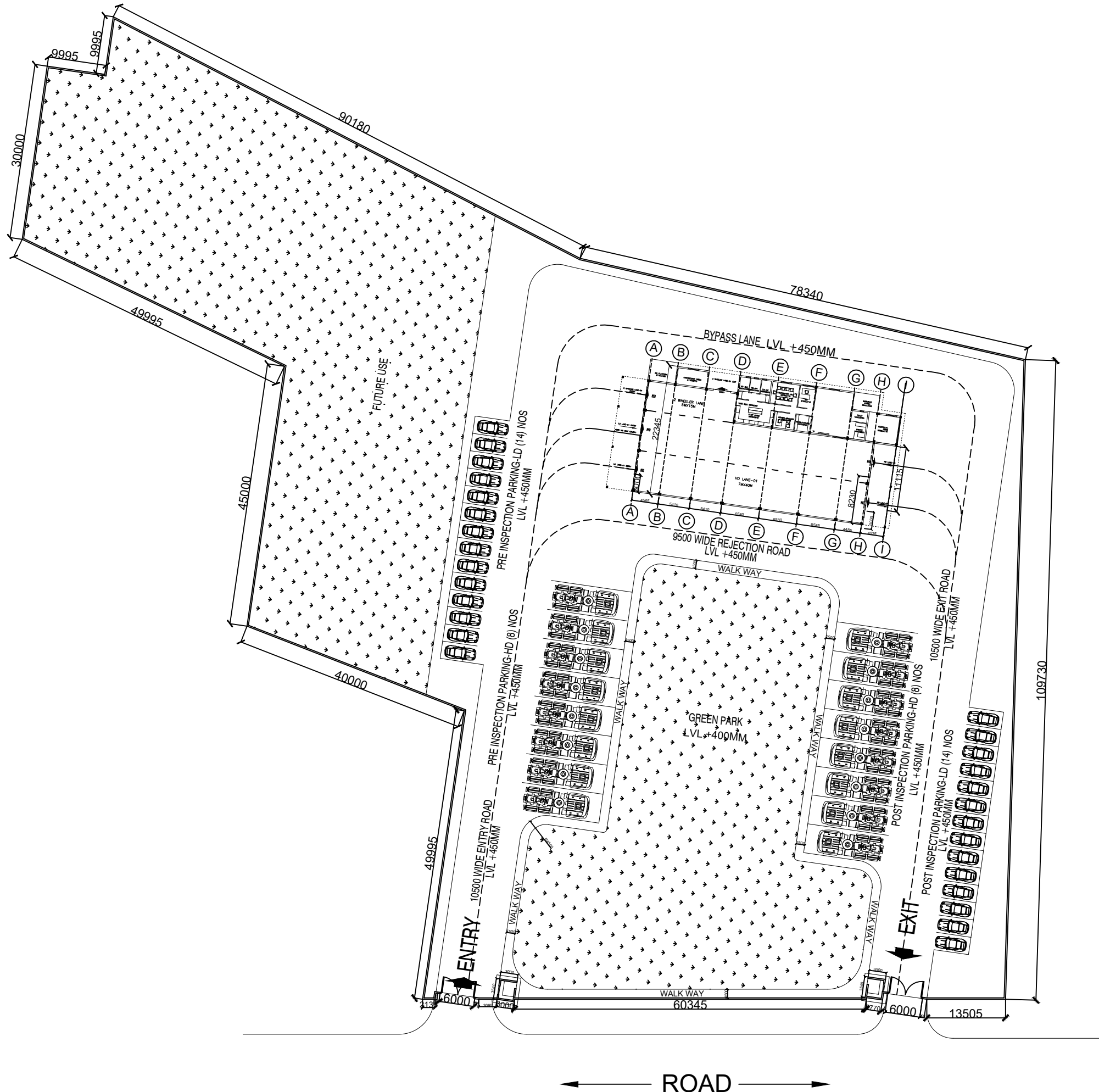


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|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|--------------|------|--|
| CLIENT                                            | EXECUTING AGENCY:                                                                                                                        | REVISIONS |             |  |                                                                                                                                                         | PRIME CONSULTANT: | DESIGNATION | SEAL & SIGNATURE                                                       | PROJECT:-                |  | SCALE: 1:100 |      |  |
| TRANSPORT DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |             |  | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT   |             | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT JHARSUGHODA,<br>ODISHA. | TITLE:-<br><br>SITE PLAN |                                                                                       | BY           | DATE |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
|                                                   |                                                                                                                                          |           |             |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |
| SL.                                               | REV.No.                                                                                                                                  | DATE      | DESCRIPTION |  |                                                                                                                                                         |                   |             |                                                                        |                          |                                                                                       |              |      |  |

KENDRAPADA



|                                             |  |           |         |      |             |                                                                                                                                        |  |                                                                                                                                                      |  |                 |                  |                                                                 |  |                                                                                       |                      |                  |                    |             |  |
|---------------------------------------------|--|-----------|---------|------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|------------------|-----------------------------------------------------------------|--|---------------------------------------------------------------------------------------|----------------------|------------------|--------------------|-------------|--|
| CLIENT                                      |  | REVISIONS |         |      |             | EXECUTING AGENCY:                                                                                                                      |  | PRIME CONSULTANT:                                                                                                                                    |  | DESIGNATION     | SEAL & SIGNATURE | PROJECT:--                                                      |  |  | SCALE: 1:100         | BY               |                    | DATE        |  |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |  |           |         |      |             | <br>INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |  | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |  | CHIEF ARCHITECT |                  | PROPOSED AUTOMATED TESTING STATION (ATS) AT KENDRAPADA, ODISHA. |  |                                                                                       |                      | RAMAN ARORA      |                    | 23.11.2023  |  |
|                                             |  |           |         |      |             |                                                                                                                                        |  |                                                                                                                                                      |  |                 |                  |                                                                 |  |                                                                                       |                      |                  |                    |             |  |
|                                             |  |           |         |      |             |                                                                                                                                        |  |                                                                                                                                                      |  |                 |                  |                                                                 |  |                                                                                       |                      |                  |                    |             |  |
|                                             |  |           |         |      |             |                                                                                                                                        |  |                                                                                                                                                      |  |                 |                  |                                                                 |  |                                                                                       |                      |                  |                    |             |  |
|                                             |  | SL.       | REV.No. | DATE | DESCRIPTION |                                                                                                                                        |  |                                                                                                                                                      |  | ARCHITECT       |                  | TITLE:--                                                        |  | SITE PLAN                                                                             | JOB NO. JAMMU/ARCH-1 | DISCIPLINE ARCH. | DRAWING NO. AR-1.0 | REVISION R0 |  |

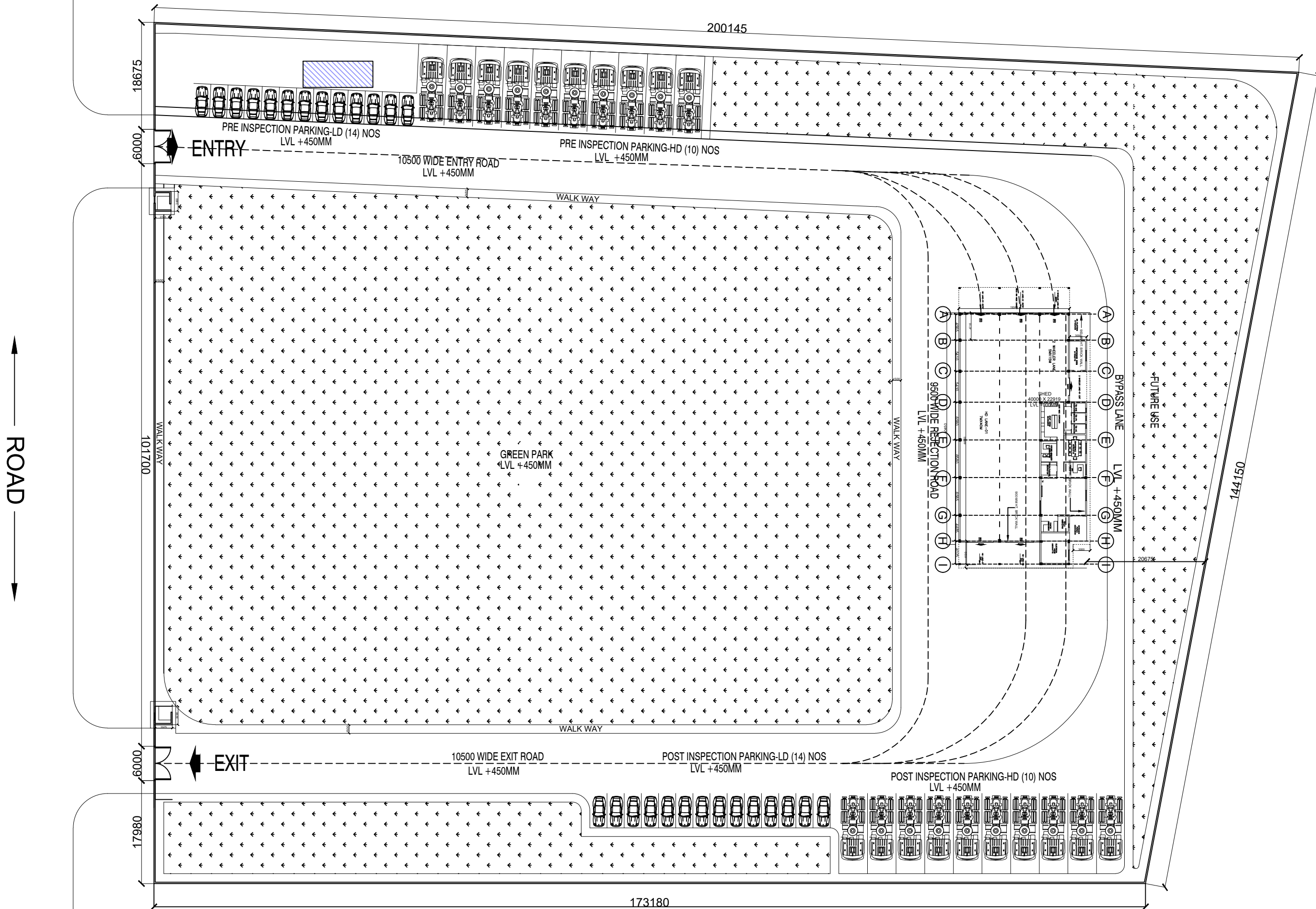


ROAD

|                                                      |         |           |             |  |                   |                                                                                                                                      |                   |                                                                                                                                                         |             |                  |           |                                                                  |                                    |                         |                     |                       |                |
|------------------------------------------------------|---------|-----------|-------------|--|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-----------|------------------------------------------------------------------|------------------------------------|-------------------------|---------------------|-----------------------|----------------|
| CLIENT                                               |         | REVISIONS |             |  | EXECUTING AGENCY: |                                                                                                                                      | PRIME CONSULTANT: |                                                                                                                                                         | DESIGNATION | SEAL & SIGNATURE | PROJECT:— |                                                                  | <div><div>N</div><div></div></div> | SCALE: 1:100            |                     |                       |                |
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |         |           |             |  |                   | <div><div>icat</div><div>Innovation • Service • Excellence</div></div> <div>INTERNATIONAL CENTER FOR<br/>AUTOMOTIVE TECHNOLOGY</div> |                   | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |             | CHIEF ARCHITECT  |           | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT KHEONJAR, ODISHA. |                                    | DRAWN                   | BY                  | DATE                  |                |
|                                                      |         |           |             |  |                   |                                                                                                                                      |                   |                                                                                                                                                         |             | TITLE:—          |           | DESIGNED                                                         |                                    | NIRBHAY                 | 23.11.2023          |                       |                |
|                                                      |         |           |             |  |                   |                                                                                                                                      |                   |                                                                                                                                                         |             | SITE PLAN        |           | CHECKED                                                          |                                    | NIRBHAY                 | 23.11.2023          |                       |                |
|                                                      |         |           |             |  |                   |                                                                                                                                      |                   |                                                                                                                                                         |             |                  |           | APPROVED                                                         |                                    | SHASHANK                | 23.11.2023          |                       |                |
| SL.                                                  | REV.No. | DATE      | DESCRIPTION |  |                   |                                                                                                                                      |                   |                                                                                                                                                         |             |                  |           |                                                                  |                                    | JOB NO.<br>JAMMU/ARCH-1 | DISCIPLINE<br>ARCH. | DRAWING NO.<br>AR-1.0 | REVISION<br>RO |



# KHORDHA



| CLIENT                                               | REVISIONS |         |      |             |
|------------------------------------------------------|-----------|---------|------|-------------|
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      | SL.       | REV.No. | DATE | DESCRIPTION |

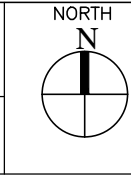
|                                                                                     |
|-------------------------------------------------------------------------------------|
| EXECUTING AGENCY:                                                                   |
|  |
| INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY                                   |

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| PRIME CONSULTANT:                                                                                 |
| COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA                                                    |
| C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |

|                 |
|-----------------|
| DESIGNATION     |
| CHIEF ARCHITECT |
| ARCHITECT       |

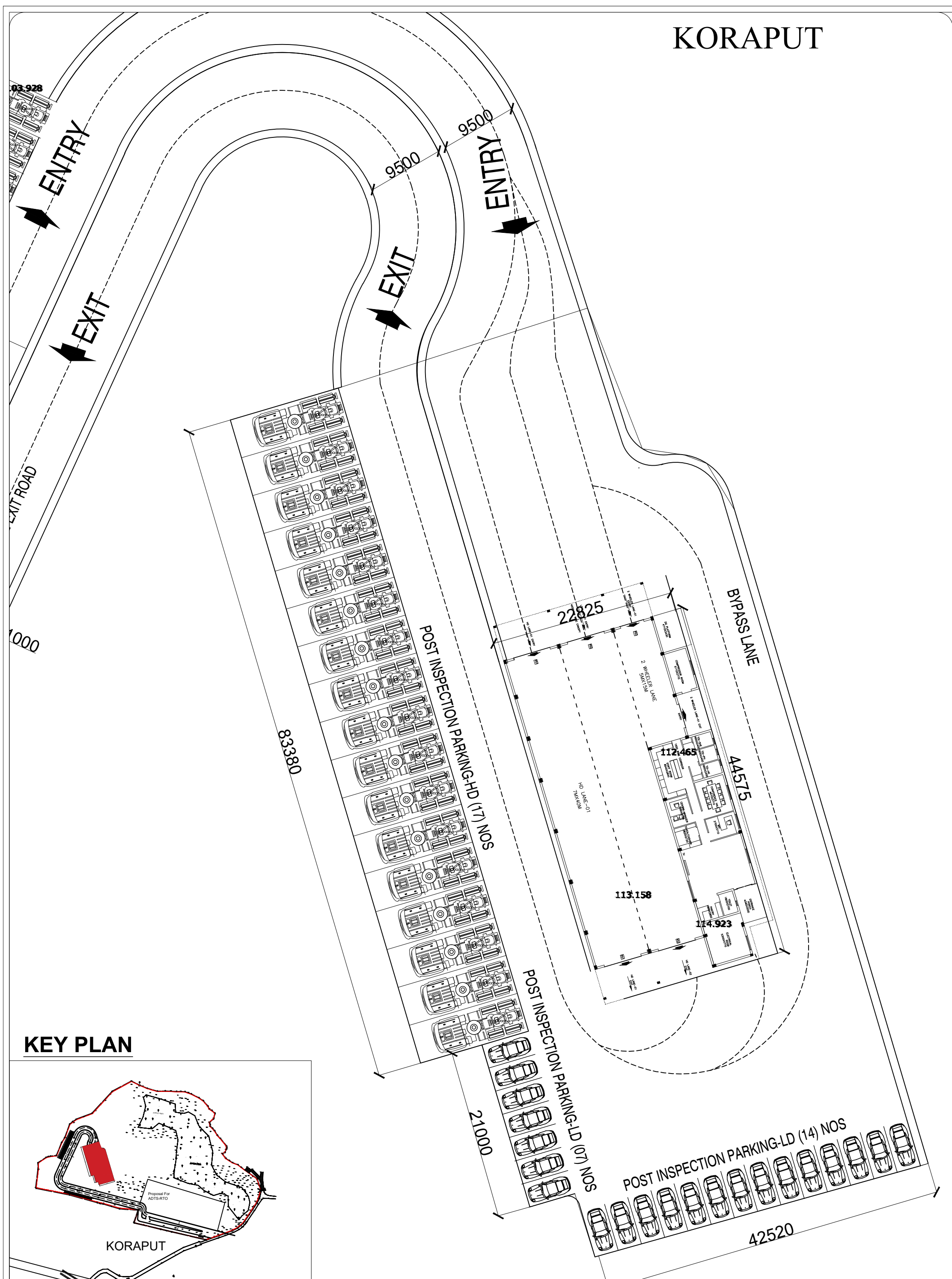
|                  |
|------------------|
| SEAL & SIGNATURE |
|                  |

|           |                                                                               |
|-----------|-------------------------------------------------------------------------------|
| PROJECT:- | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT BHUBANESWAR<br>KHORDA, ODISHA. |
| TITLE:-   | SITE PLAN                                                                     |

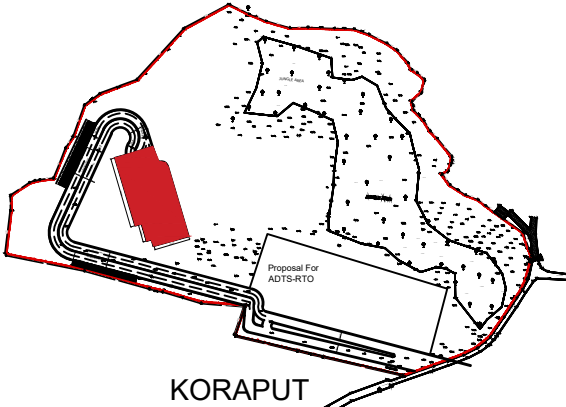


|              |             |                       |                |
|--------------|-------------|-----------------------|----------------|
| SCALE: 1:100 |             | BY                    | DATE           |
| DRAWN        | RAMAN ARORA |                       | 23.11.2023     |
| DESIGNED     | NIRBHAY     |                       | 23.11.2023     |
| CHECKED      | NIRBHAY     |                       | 23.11.2023     |
| APPROVED     | SHASHANK    |                       | 23.11.2023     |
| JAMMU/ARCH-1 | ARCH.       | DRAWING NO.<br>AR-1.0 | REVISION<br>R0 |

KORAPUT



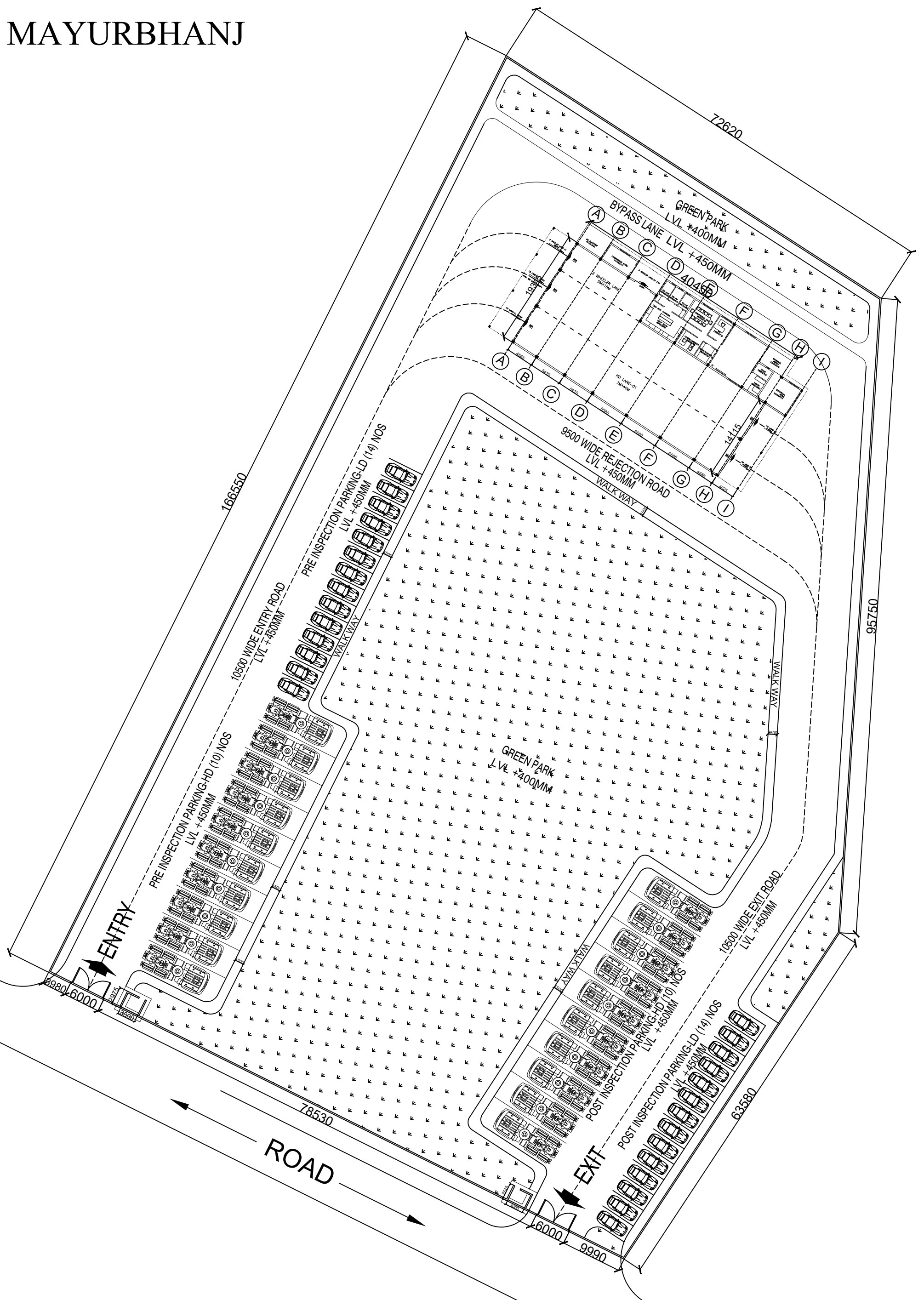
KEY PLAN



|                                                |                                                                                                                                       |           |         |                                                                                                                                                        |                 |                  |                                                                 |                                                                                       |              |             |            |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------|------------|
| CLIENT                                         | EXECUTING AGENCY:                                                                                                                     | REVISIONS |         | PRIME CONSULTANT:                                                                                                                                      | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-                                                       |  | SCALE: 1:100 |             |            |
| TRANSPORT DEPARTMENT,<br>GOVERNMENT OF ODISHA. |  INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |         | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhaysukla@gmail.com | CHIEF ARCHITECT |                  | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT KORAPUT, ODISHA. |                                                                                       | BY           | DATE        |            |
|                                                |                                                                                                                                       |           |         |                                                                                                                                                        |                 |                  |                                                                 |                                                                                       |              | RAMAN ARORA | 23.11.2023 |
|                                                |                                                                                                                                       |           |         |                                                                                                                                                        |                 |                  |                                                                 |                                                                                       |              | NIRBHAY     | 23.11.2023 |
|                                                |                                                                                                                                       | SL.       | REV.No. | DATE                                                                                                                                                   | DESCRIPTION     |                  | TITLE:-                                                         | CHECKED                                                                               | NIRBHAY      | 23.11.2023  |            |
|                                                |                                                                                                                                       |           |         |                                                                                                                                                        |                 |                  | SITE PLAN                                                       | APPROVED                                                                              | SHASHANK     | 23.11.2023  |            |
|                                                |                                                                                                                                       |           |         |                                                                                                                                                        |                 |                  |                                                                 | JOB NO.                                                                               | DISCIPLINE   | DRAWING NO. | REVISION   |



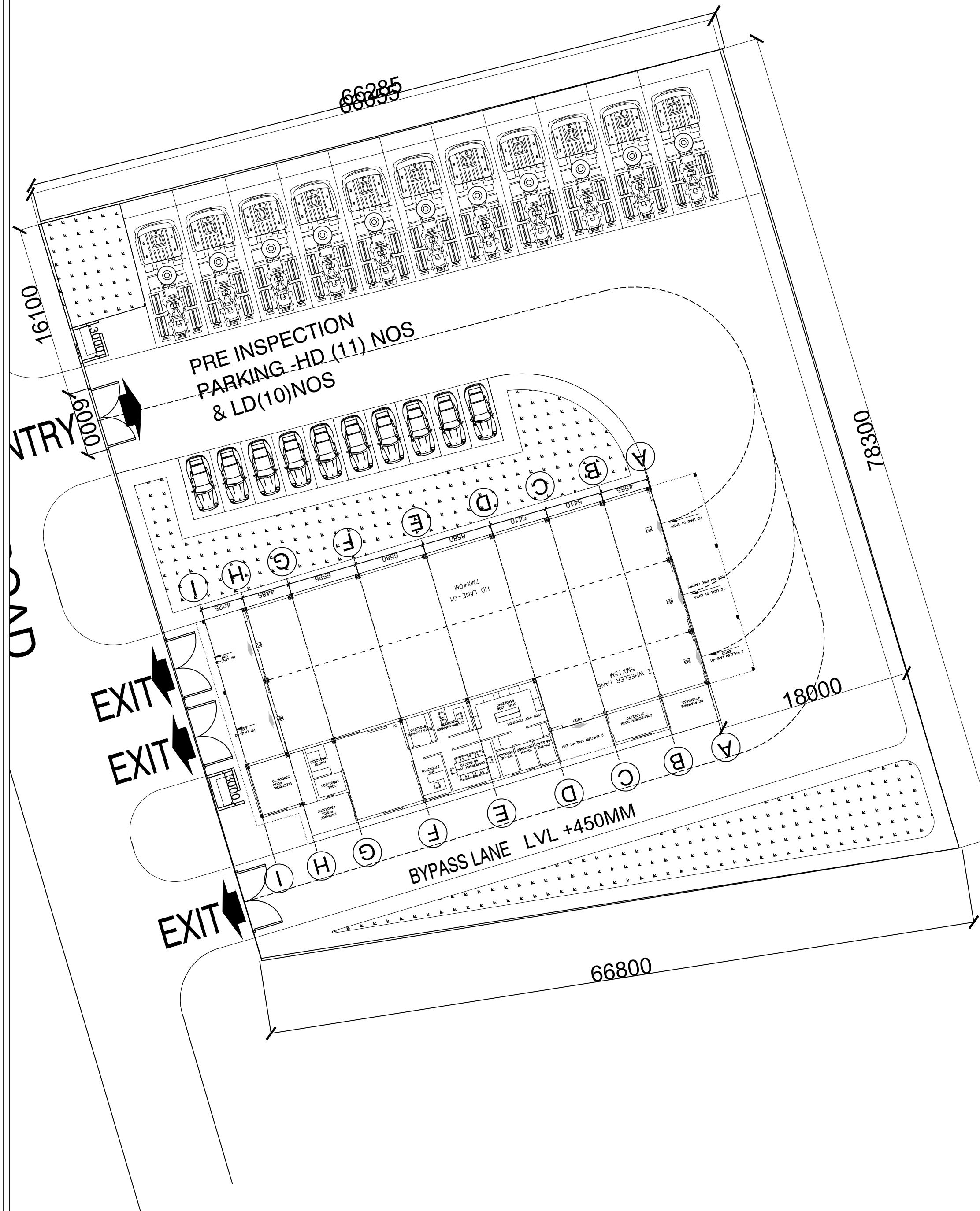
MAYURBHANJ



|                                                |                                                                                                                                       |           |         |      |             |                                                                                                                                                                               |                                    |                  |                                                                                     |                                                                                       |              |          |            |  |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|----------|------------|--|
| CLIENT                                         | EXECUTING AGENCY:                                                                                                                     | REVISIONS |         |      |             | PRIME CONSULTANT:<br><br>COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | DESIGNATION<br><br>CHIEF ARCHITECT | SEAL & SIGNATURE | PROJECT:—<br><b>PROPOSED AUTOMATED TESTING STATION (ATS) AT MAYURBHANJ, ODISHA.</b> |  | SCALE: 1:100 |          |            |  |
| TRANSPORT DEPARTMENT,<br>GOVERNMENT OF ODISHA. | <br>INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |           |         |      |             |                                                                                                                                                                               |                                    |                  |                                                                                     |                                                                                       | DRAWN        | BY       | DATE       |  |
|                                                |                                                                                                                                       |           |         |      |             |                                                                                                                                                                               |                                    |                  |                                                                                     |                                                                                       | DESIGNED     | NIRBHAY  | 23.11.2023 |  |
|                                                |                                                                                                                                       |           |         |      |             |                                                                                                                                                                               |                                    |                  |                                                                                     |                                                                                       | CHECKED      | NIRBHAY  | 23.11.2023 |  |
|                                                |                                                                                                                                       |           |         |      |             |                                                                                                                                                                               |                                    |                  |                                                                                     |                                                                                       | APPROVED     | SUNSHANK | 23.11.2023 |  |
|                                                |                                                                                                                                       | SL.       | REV.No. | DATE | DESCRIPTION | JOB NO.                                                                                                                                                                       | DISCIPLINE                         | DRAWING NO.      | REVISION                                                                            |                                                                                       |              |          |            |  |

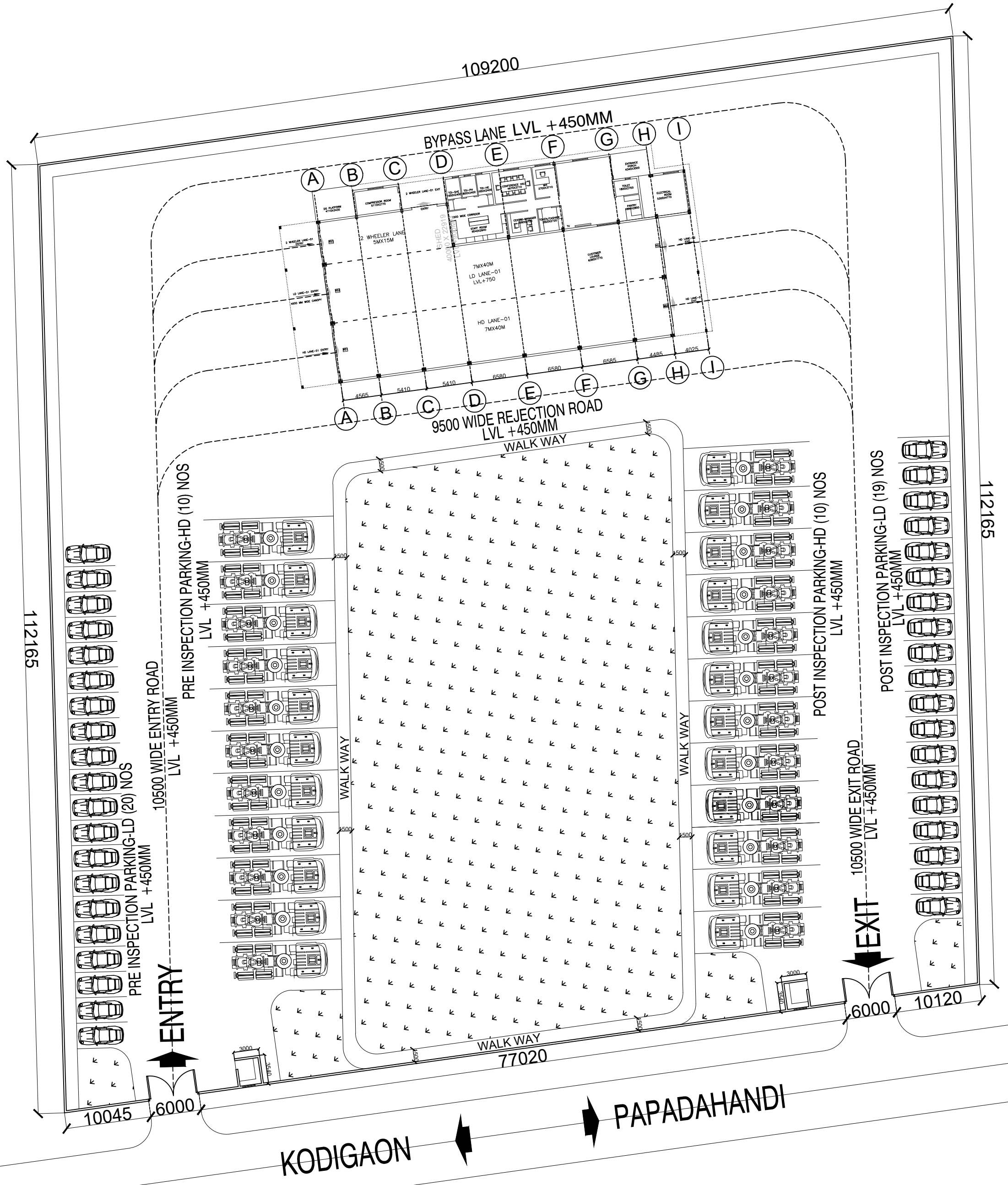


NUAPADA



|                                             |                                                                                                                                    |                              |                                                                                                                                                  |                 |                  |                                             |                                                               |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------------------------------------|---------------------------------------------------------------|
| CLIENT                                      | EXECUTING AGENCY:                                                                                                                  | REVISIONS                    | PRIME CONSULTANT:                                                                                                                                | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-                                   | SCALE: 1:100                                                  |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |  INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |                              | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA<br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | PROPOSED FITNESS CENTRE AT NAUPADA, ODISHA. | BY: RAMAN ARORA<br>DATE: 2311.2023                            |
|                                             |                                                                                                                                    | SL. REV.No. DATE DESCRIPTION |                                                                                                                                                  |                 |                  | TITLE:- SITE PLAN                           | CHECKED: NIRBHAY<br>DATE: 2311.2023                           |
|                                             |                                                                                                                                    |                              |                                                                                                                                                  |                 |                  |                                             | APPROVED: SHASHANK<br>JOB NO. DISCIPLINE DRAWING NO. REVISION |

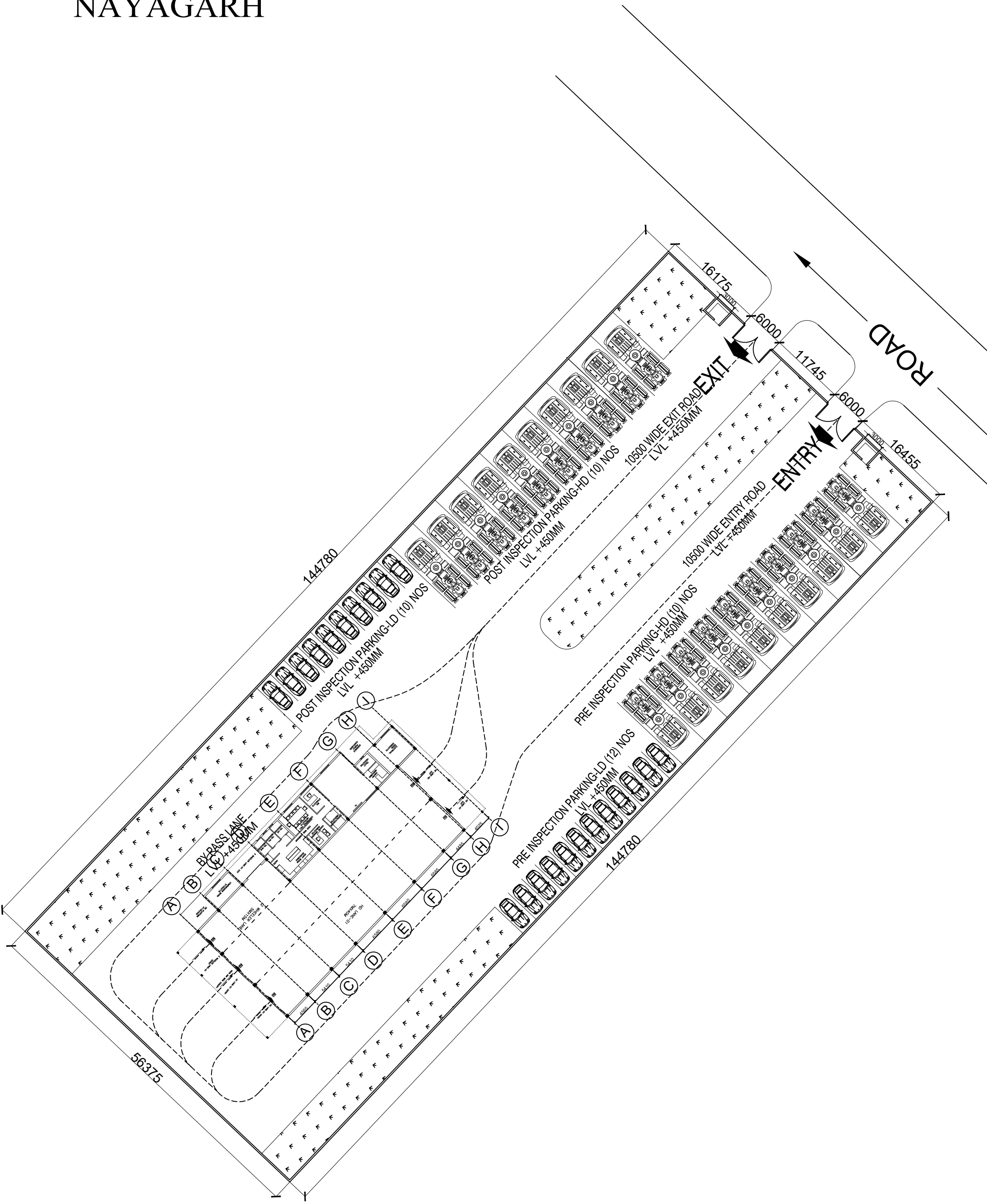
NABARANGPUR



|                                             |                                                                                                                                    |           |                                                      |                 |                  |                                                                 |                                                  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|-----------------|------------------|-----------------------------------------------------------------|--------------------------------------------------|
| CLIENT                                      | EXECUTING AGENCY:                                                                                                                  | REVISIONS | PRIME CONSULTANT:                                    | DESIGNATION     | SEAL & SIGNATURE | PROJECT:-                                                       | SCALE: 1:100                                     |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |  INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY |           | COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA          | CHIEF ARCHITECT |                  | PROPOSED AUTOMATED TESTING STATION (ATS) AT NAWRANGPUR, ODISHA. | DRAWN BY DATE                                    |
|                                             |                                                                                                                                    |           | C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.            |                 |                  |                                                                 | RAMAN ARORA 30.01.2024                           |
|                                             |                                                                                                                                    |           | MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |                 |                  | TITLE:-                                                         | DESIGNED BY DATE                                 |
|                                             |                                                                                                                                    |           |                                                      |                 |                  | SITE PLAN                                                       | NIRBHAY 30.01.2024                               |
|                                             |                                                                                                                                    |           |                                                      |                 |                  |                                                                 | CHECKED BY DATE                                  |
|                                             |                                                                                                                                    |           |                                                      |                 |                  |                                                                 | SHASHANK 30.01.2024                              |
|                                             |                                                                                                                                    |           |                                                      |                 |                  |                                                                 | APPROVED JOB NO. DISCIPLINE DRAWING NO. REVISION |

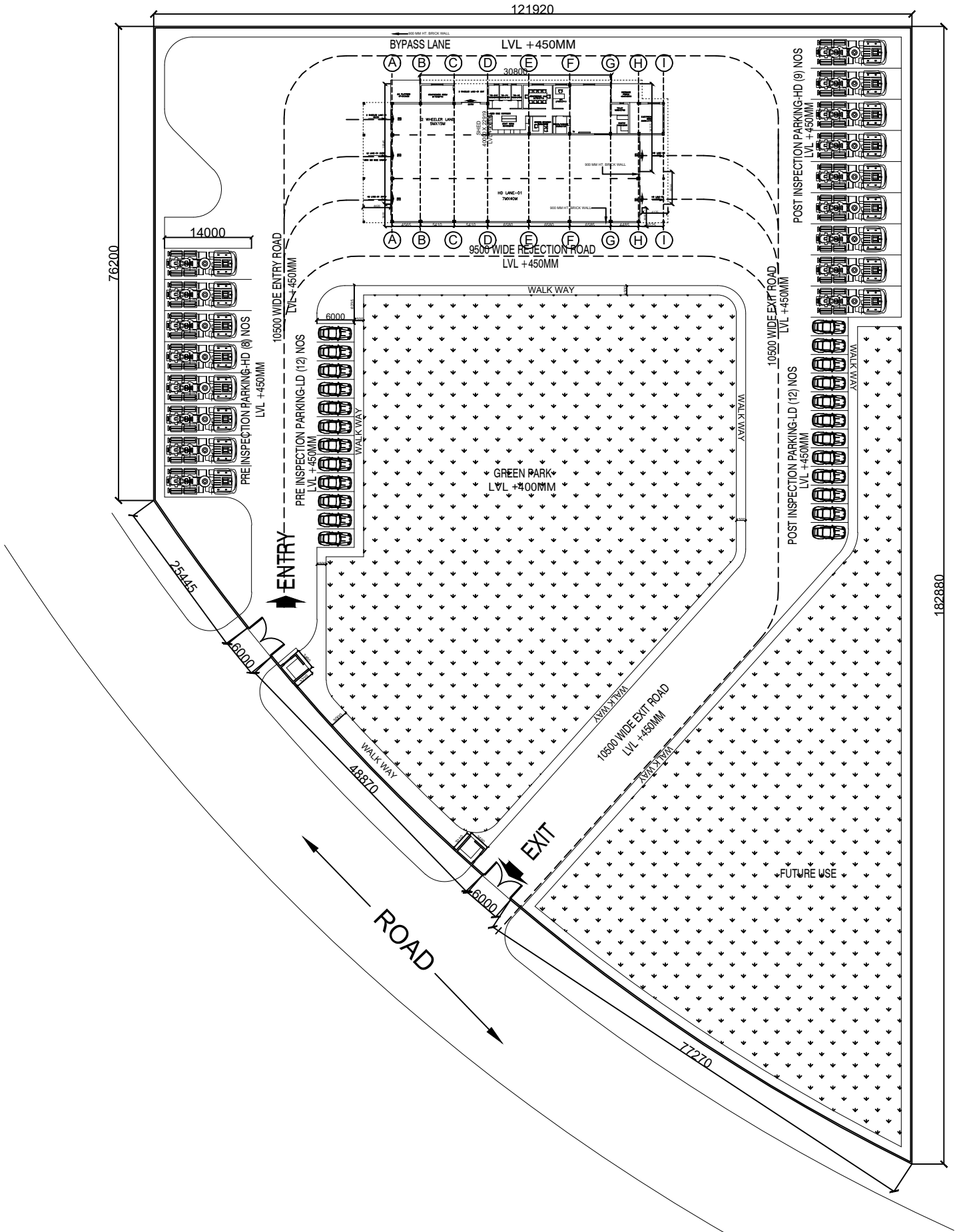


NAYAGARH



|                                                                    |                                                                                                                                                                        |                |                    |                 |                                                                                                                                                                          |                   |             |                        |                                                                                                                             |                                    |                     |                       |                       |  |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-----------------------|-----------------------|--|
| CLIENT                                                             | EXECUTING AGENCY:                                                                                                                                                      | REVISIONS      |                    |                 |                                                                                                                                                                          | PRIME CONSULTANT: | DESIGNATION | SEAL & SIGNATURE       | <div>PROJECT:-<br/>PROPOSED AUTOMATED TESTING<br/>STATION (ATS) AT NAYAGARH, ODISHA.</div> <div>TITLE:-<br/>SITE PLAN</div> | <div><div></div><div>N</div></div> | SCALE: 1:100        |                       |                       |  |
| <div>TRANSPORT<br/>DEPARTMENT,<br/>GOVERNMENT OF<br/>ODISHA.</div> | <div><div></div><div>INTERNATIONAL CENTER FOR<br/>AUTOMOTIVE TECHNOLOGY</div></div> |                |                    |                 | <div>COMPREHENSIVE ARCHITECTURAL<br/>SERVICES, NOIDA</div> <div>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br/>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com</div> | CHIEF ARCHITECT   |             | <div>DRAWN</div>       |                                                                                                                             |                                    | <div>BY</div>       | <div>DATE</div>       |                       |  |
|                                                                    |                                                                                                                                                                        |                |                    |                 |                                                                                                                                                                          |                   |             | <div>DESIGNED</div>    |                                                                                                                             |                                    | <div>NIRBHAY</div>  | <div>23.11.2023</div> |                       |  |
|                                                                    |                                                                                                                                                                        |                |                    |                 |                                                                                                                                                                          |                   |             | <div>CHECKED</div>     |                                                                                                                             |                                    | <div>NIRBHAY</div>  | <div>23.11.2023</div> |                       |  |
|                                                                    |                                                                                                                                                                        | <div>SL.</div> | <div>REV.No.</div> | <div>DATE</div> |                                                                                                                                                                          |                   |             | <div>DESCRIPTION</div> |                                                                                                                             |                                    | <div>APPROVED</div> | <div>SHASHANK</div>   | <div>23.11.2023</div> |  |
|                                                                    |                                                                                                                                                                        |                |                    |                 |                                                                                                                                                                          |                   |             | <div>JOB NO.</div>     | <div>DISCIPLINE</div>                                                                                                       | <div>DRAWING NO.</div>             | <div>REVISION</div> |                       |                       |  |





| CLIENT                                               | REVISIONS |         |      |             |
|------------------------------------------------------|-----------|---------|------|-------------|
| TRANSPORT<br>DEPARTMENT,<br>GOVERNMENT OF<br>ODISHA. |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      |           |         |      |             |
|                                                      | SL.       | REV.No. | DATE | DESCRIPTION |

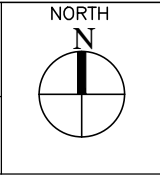
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|-------------------------------------------------------------------------------------|
| EXECUTING AGENCY:                                                                   |
|  |
| INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY                                   |

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| PRIME CONSULTANT:                                                                                 |
| COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA                                                    |
| C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com |

|                 |
|-----------------|
| DESIGNATION     |
| CHIEF ARCHITECT |
| ARCHITECT       |

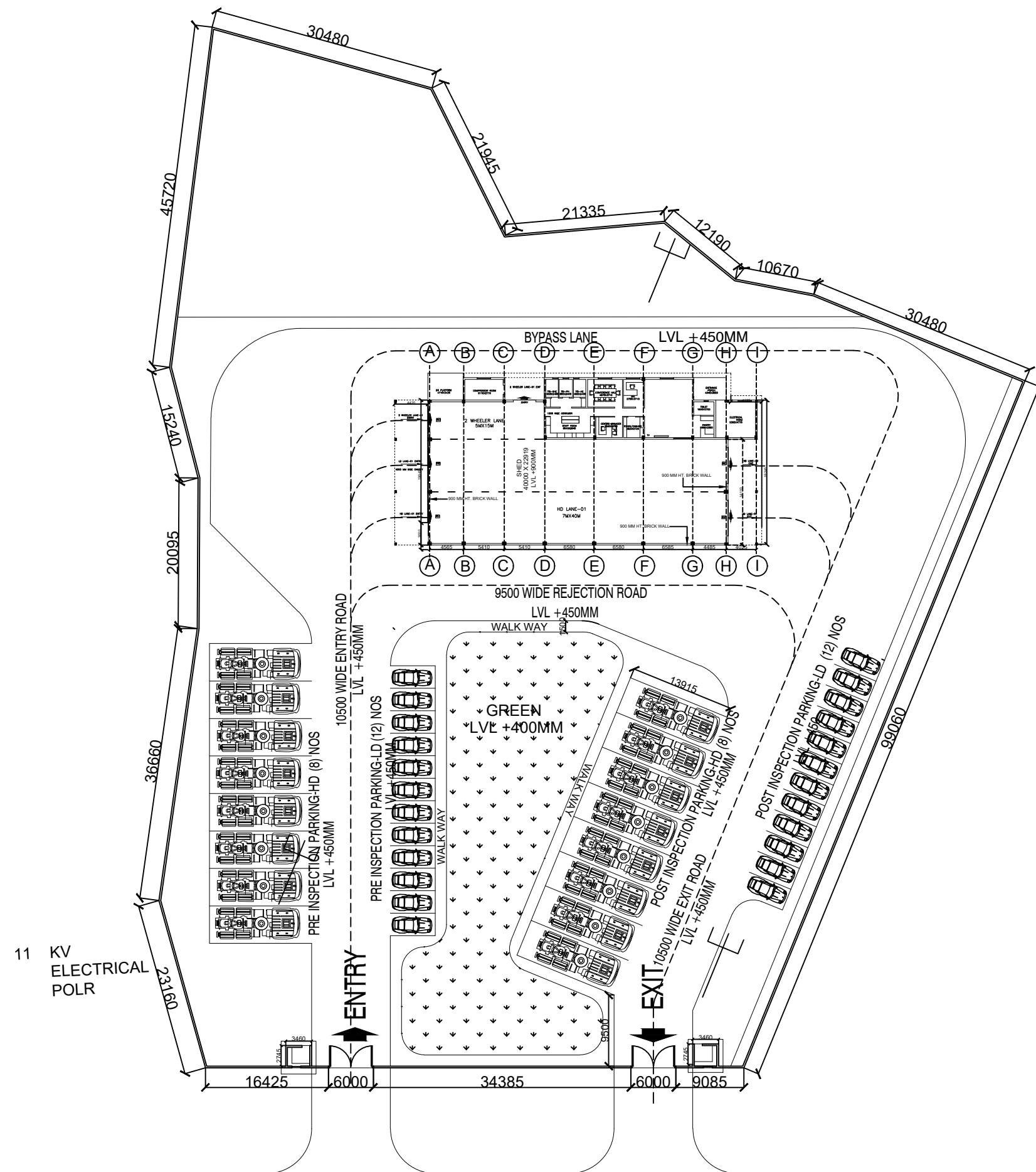
|                  |
|------------------|
| SEAL & SIGNATURE |
|                  |

|           |                                                                     |
|-----------|---------------------------------------------------------------------|
| PROJECT:- | PROPOSED AUTOMATED TESTING<br>STATION (ATS) AT ROURKELA,<br>ODISHA. |
| TITLE:-   | SITE PLAN                                                           |

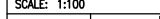
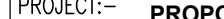


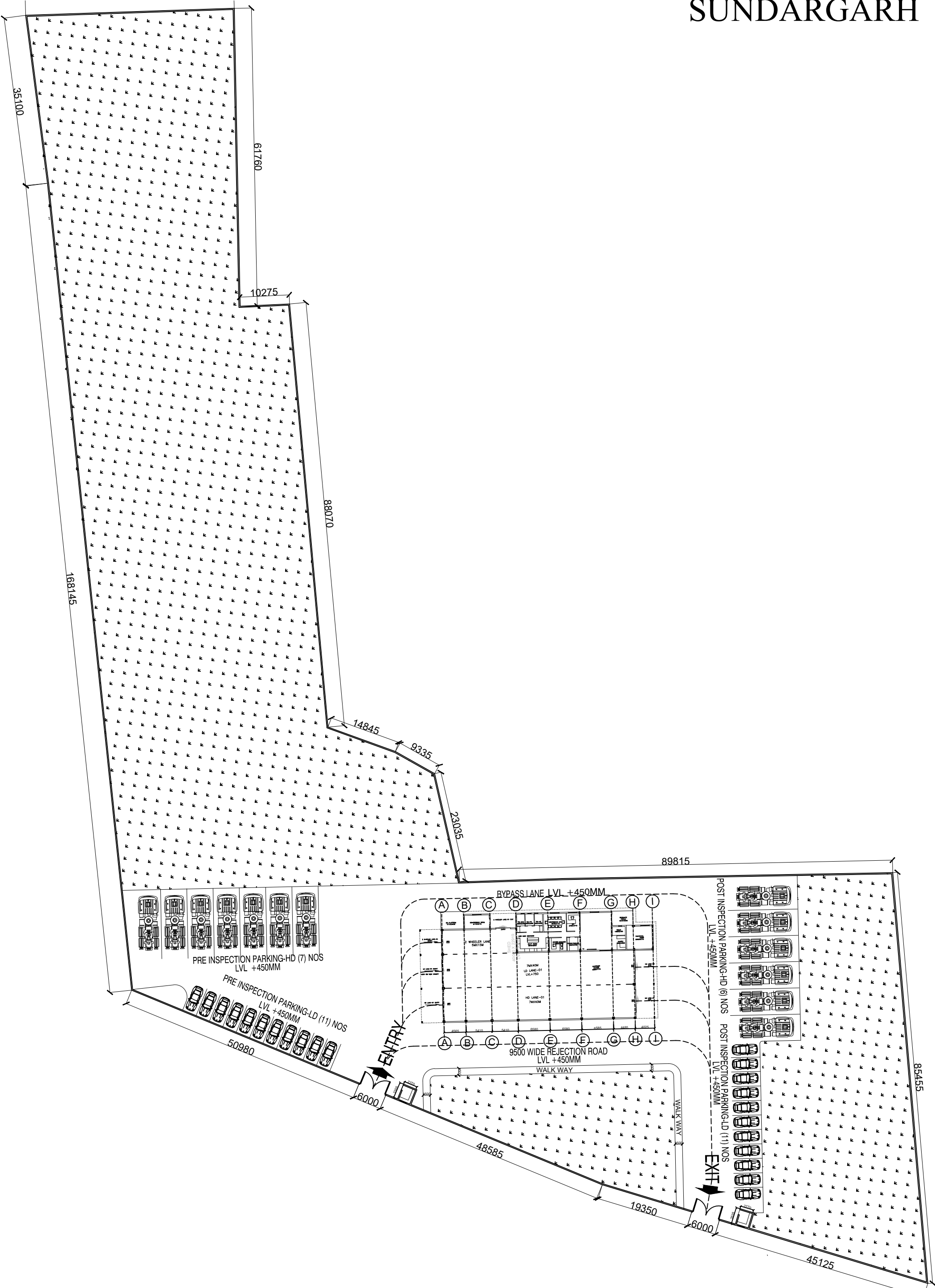
|                         |                     |                       |                |
|-------------------------|---------------------|-----------------------|----------------|
| SCALE: 1:100            |                     |                       |                |
|                         | BY                  | DATE                  |                |
| DRAWN                   | RAMAN ARORA         | 23.11.2023            |                |
| DESIGNED                | NIRBHAY             | 23.11.2023            |                |
| CHECKED                 | NIRBHAY             | 23.11.2023            |                |
| APPROVED                | SHASHANK            | 23.11.2023            |                |
| JOB NO.<br>JAMMU/ARCH-1 | DISCIPLINE<br>ARCH. | DRAWING NO.<br>AR-1.0 | REVISION<br>R0 |

# SAMBALPUR



ROAD

|                                             |           |         |      |                                                                                                                                                          |                                                                                                                                                                             |                 |                                                                                       |           |                                                                           |                                                                                                                   |                             |                               |                        |                 |  |
|---------------------------------------------|-----------|---------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------------|-----------------|--|
| CLIENT                                      | REVISIONS |         |      | EXECUTING AGENCY:                                                                                                                                        | PRIME CONSULTANT:                                                                                                                                                           | DESIGNATION     | SEAL & SIGNATURE                                                                      | PROJECT:— | <div>PROPOSED AUTOMATED TESTING STATION (ATS) AT SAMBALPUR, ODISHA.</div> | <div>NORTH</div> <div></div> | SCALE: 1:100                |                               |                        |                 |  |
| TRANSPORT DEPARTMENT, GOVERNMENT OF ODISHA. |           |         |      | <div></div> <div>INTERNATIONAL CENTER FOR AUTOMOTIVE TECHNOLOGY</div> | <div>COMPREHENSIVE ARCHITECTURAL SERVICES, NOIDA</div> <div>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.</div> <div>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com</div> | CHIEF ARCHITECT |  | TITLE:—   |                                                                           |                                                                                                                   | <div>SITE PLAN</div>        | <div>DRAWN</div>              | <div>BY</div>          | <div>DATE</div> |  |
|                                             |           |         |      |                                                                                                                                                          |                                                                                                                                                                             |                 |                                                                                       |           |                                                                           |                                                                                                                   |                             | DESIGNED                      | NIRBHAY                | 23.11.2023      |  |
|                                             |           |         |      |                                                                                                                                                          |                                                                                                                                                                             |                 |                                                                                       |           |                                                                           |                                                                                                                   |                             | CHECKED                       | NIRBHAY                | 23.11.2023      |  |
|                                             |           |         |      |                                                                                                                                                          |                                                                                                                                                                             |                 |                                                                                       |           |                                                                           |                                                                                                                   |                             | APPROVED                      | SHASHANK               | 23.11.2023      |  |
|                                             | SL.       | REV.No. | DATE | DESCRIPTION                                                                                                                                              |                                                                                                                                                                             | ARCHITECT       |                                                                                       |           |                                                                           | <div>JOB NO. JAMMU/ARCH-1</div>                                                                                   | <div>DISCIPLINE ARCH.</div> | <div>DRAWING NO. AR-1.0</div> | <div>REVISION RO</div> |                 |  |



|                                              |                                                                                                                                          |           |        |      |             |                                                                                                                                                         |                 |                  |                                                                           |                                                                                       |              |                   |                    |  |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------------|--------------------|--|
| CLIENT                                       | EXECUTING AGENCY:                                                                                                                        | REVISIONS |        |      |             | PRIME CONSULTANT:                                                                                                                                       | DESIGNATION     | SEAL & SIGNATURE | PROJECT:- PROPOSED AUTOMATED TESTING STATION (ATS) AT SUNDERGARH, ODISHA. |  | SCALE: 1:100 |                   |                    |  |
| TRANSPORT DEPARTMENT,<br>VERNMENT OF ODISHA. | <br>INTERNATIONAL CENTER FOR<br>AUTOMOTIVE TECHNOLOGY |           |        |      |             | COMPREHENSIVE ARCHITECTURAL<br>SERVICES, NOIDA<br><br>C 202, UTC TOWER, SECTOR 132, NOIDA, U.P.<br>MOB.: +91 9899441033, EMAIL: nirbhayshukla@gmail.com | CHIEF ARCHITECT |                  | TITLE:-<br><br>SITE PLAN                                                  |                                                                                       | DRAWN        | BY<br>RAMAN ARORA | DATE<br>17.02.2024 |  |
|                                              |                                                                                                                                          |           |        |      |             |                                                                                                                                                         |                 |                  |                                                                           |                                                                                       | DESIGNED     | NIRBHAY           | 17.02.2024         |  |
|                                              |                                                                                                                                          |           |        |      |             |                                                                                                                                                         |                 |                  |                                                                           |                                                                                       | CHECKED      | NIRBHAY           | 17.02.2024         |  |
|                                              |                                                                                                                                          | SL        | REV.No | DATE | DESCRIPTION |                                                                                                                                                         |                 |                  |                                                                           | APPROVED                                                                              | SHASHANK     | 17.02.2024        |                    |  |
|                                              |                                                                                                                                          |           |        |      |             |                                                                                                                                                         |                 |                  |                                                                           | JOB NO.                                                                               | DISCIPLINE   | DRAWING NO.       | REVISION           |  |